

St. Peter's Episcopal Church

Last Sunday after the Epiphany
February 11, 2024

Holy Eucharist
Rite I 8:00 AM
Rite II 10:00 AM



Please know that you are welcome to receive Holy Communion, whatever your tradition is. If you are here with us for the first time, please introduce yourself, so that we may welcome you and serve you in whatever way we can. **Please fill out one of the yellow cards in the pews if you would like to be contacted by our newcomer's team and to receive our weekly newsletter. You may place the card in the collection plate or hand it to one of the ushers.** Know that wherever you are on your spiritual journey, you can find a home at St. Peter's.

Our bulletin is printed on recycled paper. It contains everything needed for the service and includes announcements. This format is welcoming for newcomers and allows us to include prayers and music from a variety of Episcopal resources. You may also download the bulletin to your phone or mobile device.

Holy Eucharist, Rite I, 8:00 am

The Opening Acclamation	BCP 323
The Collect for Purity	BCP 323
<i>Gloria</i>	BCP 324
The Collect of the Day	
O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>	
The Lessons	
The First Lesson	Page 8
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The Second Lesson	Page 9
The Gospel	Page 10
The Homily	The Rev. Beth Grundy
The Nicene Creed	BCP 326
The Prayers of the People, Form II	BCP 385
The Confession of Sin	BCP 330
The Peace	
The Holy Communion	
The Great Thanksgiving – Eucharistic Prayer I	BCP 333
<i>Sanctus</i>	BCP 334
The Prayer of Consecration	BCP 334
The Lord’s Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Communion (all are welcome at the Lord’s Table)	
The Prayer of Thanksgiving	BCP 339
The Blessing	
The Dismissal	

Holy Eucharist Rite II, 10:00 am

Hymn: "Ye watchers and ye holy ones"

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Opening Acclamation

Celebrant: Blessed be God: Father Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: *“Glory to you”*



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



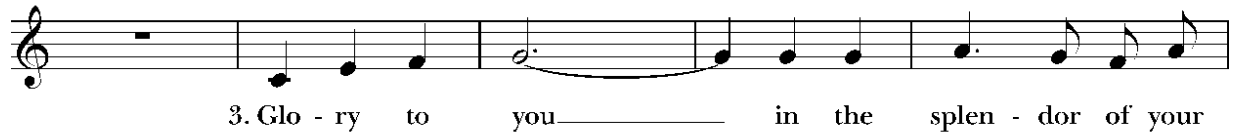
glo - ry to you. 2. Glo - ry to you



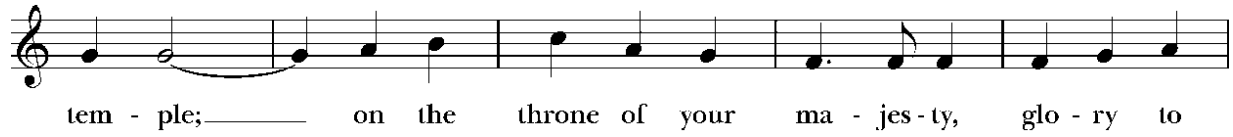
for the ra - di-ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



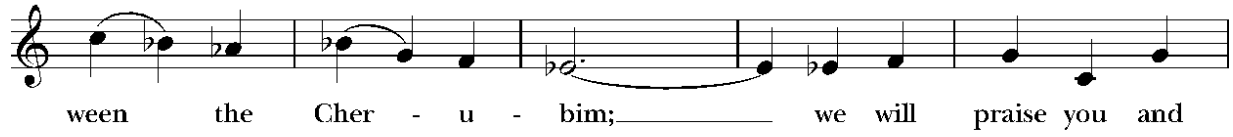
3. Glo - ry to you in the splen - dor of your



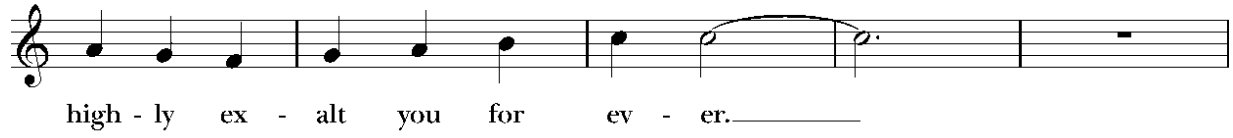
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: 2 Kings 2 :I-12

Lector: A Reading from the Book of Kings

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

Psalm 50 *Deus deorum*

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

The Epistle: 2 Corinthians 4:3-6

Lector: A reading from the letter of Paul to the Corinthians

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

Gradual Hymn: *"Christ upon the mountain peak"*

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936). Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Gospel: Mark 9:2-9

Celebrant: The holy Gospel of our Lord Jesus Christ according to Mark

People: *Glory to you, Lord Christ.*

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Beth Grundy

The Nicene Creed

People and Celebrant

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of God's People (from New Zealand Prayer Book):

Leader: Heavenly Father, you have promised to hear when we pray in the name of your son. Therefore in confidence and trust we pray for the Church.

(particular intercessions/thanksgivings may be offered.)

Leader: O God, enliven the Church for its mission

People: *That we may be salt of the earth and light to the world.*

Leader: Breathe fresh life into your people.

People: *Give us power to reveal Christ in word and action.*

Leader: We pray for the world:

(particular intercessions/thanksgivings may be offered)

Leader: Creator of all. Lead us and all people into ways of freedom and truth.

People: *That we may respect one another in freedom and truth.*

Leader: Awaken in us a sense of wonder for the earth and all that is in it.

People: *Teach us to care creatively for its resources.*

Leader: We pray for the community:

(particular intercessions/thanksgivings may be offered)

Leader: God of truth, inspire with your wisdom those whose decisions affect the lives of others

People: *that all may act with integrity and courage.*

Leader: Give grace to all whose lives are linked with ours

People: *May we serve Christ in one another, and love as he loves us.*

Leader: We pray for those in need:

(particular intercessions/thanksgivings may be offered)

Leader: God of hope, comfort and restore all who suffer in body, mind, or spirit.

People: *May they know the power of your healing love.*

Leader: Make us willing agents of your compassion.

People: *Strengthen us as we share in making people whole.*

Leader: We remember those who have died in the faith of Christ
and those whose faith is known to you alone

People: *Father, into your hands we commend them.*

Leader: Give comfort to those who mourn

People: *Bring them peace in their time of loss.*

Leader: We praise you for all your saints who have entered into your eternal glory

People: *May their example inspire and encourage us.*

Leader: We pray for ourselves and our ministries:

(particular intercessions/thanksgivings may be offered)

Leader and People together:

Lord, you have called us to serve you.

Grant that we may walk in your presence:

your love in our hearts,

your truth in our minds,

your strength in our wills;

until, at the end of our journey,

we know the joy of our homecoming

and the welcome of your embrace,

through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

This week we pray for

Churches of the Boston Harbor Deanery

Our Cathedral Church of St. Paul, Boston

The Crossing

MANNA Community

The Cathedral Chapter

Episcopal Boston Chinese Ministry

Postulants and Candidates for Holy Orders

Birthdays

Karen Megathlin, Gretchen Perry

Anniversaries this week

Brian & Carol Boley; Don & Karen Megathlin

PRAYER REQUESTS

All who are in grief or sorrow over the loss of loved ones, the family and friends of Noel Spillane, Robyn Crosby, Sue Curran, the family and friends of Stephanie Casto; the family and friends of Janet Contre, Debbie Gasior, John Fosnot, Jane Gunnery, Peter Scarafile, Michele Schmidt, Elena G., William Simpson, Nancy Karami, Margaret Bonilla, Emily, Hannah & Tayla & Luka, Ginna Smith, Carole Dwyer, David Nolan, Joanne Adam, Doug & Lynn, Marooneys, Viv James, Jenn Doherty, Ezra and Grandmother Fiona, Mark & Karen Fletcher, Jessica, Julie Eriksen, Rob, Liam Godin, Peter, Jeanette R., John Carroll, Patti & Susie, Barbara Howerton, Barbara Howerton's sister, Katherine, Augie Avangelista, Anna, Stephanie Eriksen, Gavin Rose, Erik, Nathan Lynch, June, Stella, Kathie Duncan, Betty and Nathan, Joe Cedrone, Jim Truxell, Roger and Audrey Gandini, Children in Foster Care, Community Ministries and the people who will be served by St. Peter's Pantry, Stan, Diana, Jacquie and Mike, Sallie, Gerri, Emma, the homeless of Cape Cod, those who struggle with illness or addiction, our troops abroad & people impacted by natural disaster, civil strife or war; for those who are serving in the armed forces.

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

People and Celebrant

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of God be always with you.

People: *And also with you.* (All share a sign of Christ's peace.)

The Holy Communion

Offertory Anthem: *"Offertory"*

John Ness Beck

With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before Him with burnt offerings,
shall I come before him with yearling calves?
Will the Lord be pleased with thousands of rams,
with ten thousand rivers of oil?
Shall I give him my first-born for my transgressions,
the fruit of my body for the sin of my soul?

And what does the Lord require of you
but to do justice and to love kindness,
And to walk humbly, walk humbly with your God?

Micah 6: 6-8

Sung Doxology

Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost!

The Great Thanksgiving - Eucharist Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in a minor key with a 3/4 time signature. The lyrics are: 'in the high - est. Bless - ed is he who comes _____', '_____ in the name of the Lord. _____ Ho - san - na', and 'in the high - est. Ho - san - na in the high - est.' The vocal line features a melodic line with some grace notes and rests, while the piano accompaniment provides a harmonic foundation with chords and moving bass lines.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power,

And the glory, for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

The Post-Communion Prayer

Celebrant

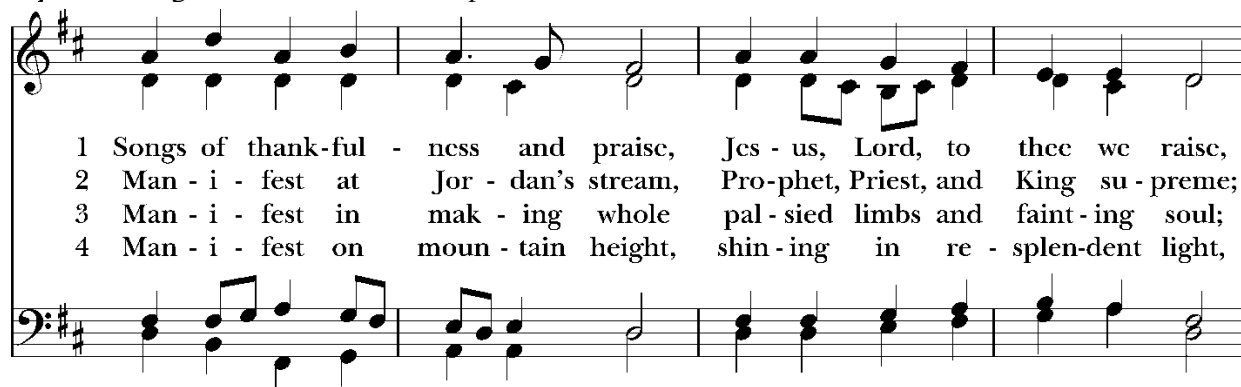
Let us pray.

People and Celebrant

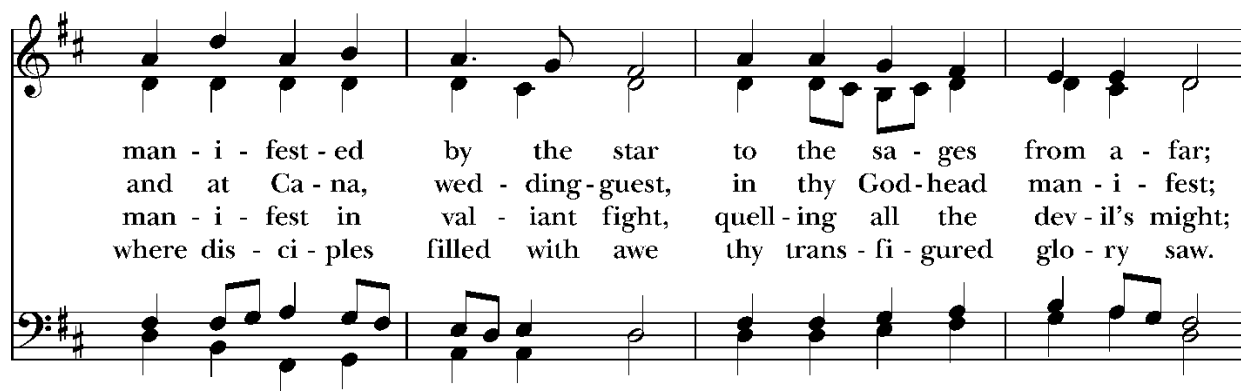
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

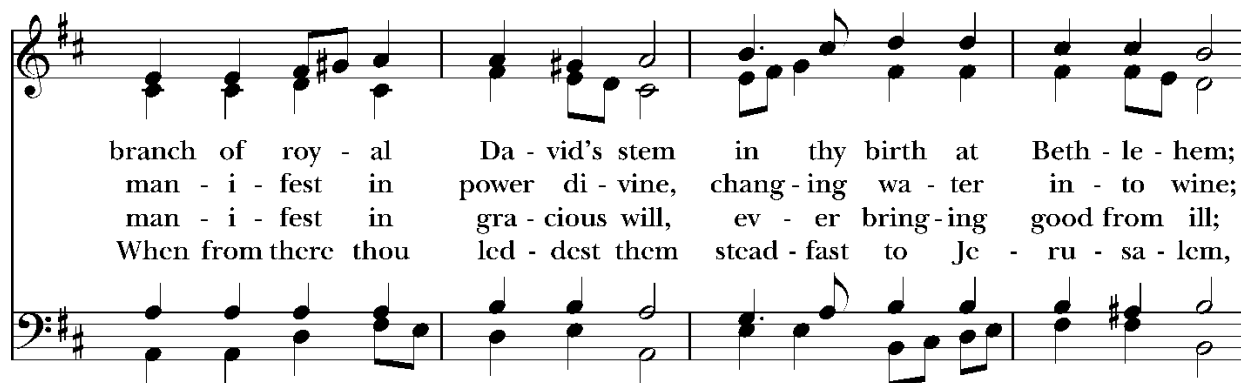
Hymn: "Songs of thankfulness and praise"



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Dismissal

Celebrant: Go in peace to love and serve the Lord!

People: *Thanks be to God!*

Serving Today

Celebrant: The Rev. Elizabeth Grundy

Musicians: Matt Wiencke, Chancel Choir

Lectors: 8 am: Linda Martin, Greg Winkler

10 am: Anne Spillane, Mary Beebe, Laura O'Neill

Lay Eucharistic Minister: Peter Wyman

Counters: Meredith David and Kathy Strudwick | **Coffee Hosts** Peter and Karen Wyman

Zoom Host: Will Beebe | **Ushers:** Wayne Schmidt

Altar Guild Members

Betty Bowley, Bonnie Campbell, Robyn Crosby

Catherine Kerr, Karen Wyman

ST. PETER'S WEEKLY EVENT

www.stpeters-capecod.org

Tuesday, February 13

Shrove Tuesday Dinner 5-6:30 pm

Wednesday, February 14

Chancel Choir Rehearsal 6 pm

Ash Wednesday

Thursday, February 15

Knitting Group 1 pm

in the library

Thursday, February 15

Inquirer's Class

6:15 in the library and on Zoom

Announcements

There will be a new **Inquirer's Class** running for four weeks, and **beginning on Thursday, February 8**. Besides Feb. 8, it will be held on Feb. 15, Feb. 22 and Feb. 29, at 6:15 pm in the Library and on Zoom.

Inquirer's Class Topics:

February 8: How Did It Happen? The History of the Episcopal Church

February 15: What's our Approach to the Bible and our Sense of the Divine?

February 22: Why We Love Our Prayer Book

February 29: Who Does What? Leadership and Ministry

There will also be time for questions in each session!

Ash Wednesday is on February 14 this year, which means that **Shrove Tuesday is on Tuesday, February 13**. While pancakes are the traditional food for Shrove Tuesday, you can actually eat anything you want! Sometimes it is called "Fat Tuesday" or "Mardi Gras" which implies it is the last chance to eat all kinds of great food before the more abstemious time of Lent begins.

We will be serving soup, bread, salad, and dessert, and you are welcome to take it to go or to eat it in fellowship together in the parish hall. We will serve from 5 – 6:30 pm. Please sign up on the bulletin board or call the office to let us know you are coming so we can plan the food!

We are in the process of regathering our **Pastoral Care Ministry**. If you would like to be a part of this group – phone calls, cards, visits, occasional errands or meals, etc. please either let the Rector know or sign up on the bulletin board.

Lay Eucharist Ministers are the people who serve with the Rector at the altar, helping to distribute the Holy Communion. Several of our folks who have done this in the past are not able to do so right now; while we certainly want them to return, it is also time to train some more people to take on this role. If you are feeling that you may be called to be a part of this ministry, please let the Rector know.

Lay Eucharist Visitors are people who are licensed to bring Communion out to those who are ill, homebound, or unable to attend public worship for any reason. The Diocese of Massachusetts provides wonderful training for this, and it would be wonderful to have a team of folks here at St. Peter's to work with the clergy to enrich this ministry. If you are interested, please see the Rector.



St. Peter's Episcopal Church

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The Right Rev. Alan Gates, Bishop of MA

The Right Rev. Dr. Carol J. Gallagher, Assisting Bishop

The Reverend Elizabeth Grundy, Rector, rector@stpeters-capecod.org

Matt Wiencke, Music Director, music@stpeters-capecod.org

Cathy Clifford, Parish Administrator, office@stpeters-capecod.org

Brian Boley, Sexton

St. Peter's Church Vestry

Mary Beebe, Co-Warden; Anne Spillane, Co-Warden

Wayne Schmidt, Treasurer; Clerk, Judy Fenner,

Ann Couite, Connie Dee, Dan Hatch, Linda Martin,

Karen Megathlin, Tony Molis, Karen Wyman

We are available on

