

St. Peter's Episcopal Church

Twenty-Fifth Sunday after Pentecost
November 19, 2023

Holy Eucharist
Rite I 8:00 AM
Rite II 10:00 AM



Please know that you are welcome to receive Holy Communion, whatever your tradition is. If you are here with us for the first time, please introduce yourself, so that we may welcome you and serve you in whatever way we can. **Please fill out one of the yellow cards in the pews if you would like to be contacted by our newcomer's team and to receive our weekly newsletter. You may place the card in the collection plate or hand it to one of the ushers.** Know that wherever you are on your spiritual journey, you can find a home at St. Peter's.

Our bulletin is printed on recycled paper. It contains everything needed for the service and includes announcements. This format is welcoming for newcomers and allows us to include prayers and music from a variety of Episcopal resources. You may also download the bulletin to your phone or mobile device at www.stpeters-capecod.org.



I hope that you are thinking and praying about your response to this year's stewardship campaign. And I look forward to your generous response.

By now, all active parishioners have received a stewardship packet. It contains a letter about the campaign, a pledge/giving form, a return envelope, some photos of our good work, and an ornament to hang on your tree.

If you have not received a packet, please speak email me at music@stpeters-capecod.org. You may also download the material from our website.

I ask that you respond by December 1 so that we can effectively plan for next year's budget.

Know on the deepest level that we have every reason to be grateful. Your continued service and support are a blessing!

Joe Dudzinski and the Stewardship Team

Grateful, thankful, blessed...how will you respond?

What is a Financial Pledge and Why Will I Enjoy Making One?

If you are not a long time Episcopalian - and sometimes, even if you are! - it can be confusing when we rally ourselves every fall and ask one another to support our parish community with pledges of financial support. If you are unfamiliar with the process of making a pledge, or even a bit uncertain, and you'd like to know more about it and why it matters, please join the Rector in the library for an information and Q and A session in the library following both the 8 and 10 services today. If you are unable to join either of these sessions, but would like to find out more, please let Beth know.

Holy Eucharist, Rite I, 8:00 am

The Opening Acclamation	BCP 323
The Collect for Purity	BCP 323
<i>Gloria</i>	BCP 324
The Collect of the Day	
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>	
The Lessons	
The First Lesson	Page 8
The Psalm	Page 8
The Second Lesson	Page 9
The Gospel	Page 10
The Sermon	The Rev. Beth Grundy
The Nicene Creed	BCP 326
The Prayers of the People	Page 12
The Confession of Sin	BCP 330
The Peace	
The Holy Communion	
The Great Thanksgiving – Eucharistic Prayer I	BCP 333
<i>Sanctus</i>	BCP 334
The Prayer of Consecration	BCP 334
The Lord’s Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Communion (all are welcome at the Lord’s Table)	
The Prayer of Thanksgiving	BCP 339
The Blessing	
The Dismissal	

Holy Eucharist Rite II, 10:00 am

Hymn: "We gather together"



1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,
he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.
the wick - ed op - press - ing now cease from dis - tress - ing:
so from the be - gin - ning the fight we were win - ning;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:
sing prais - es to his Name; he for - gets not his own.
thou, Lord, wast at our side; all glo - ry be thine!
thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: *Kremser*, from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).

The Opening Acclamation


Celebrant: Blessed be God: Father Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: *“Glory to you”*



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;




glo - ry to you. 2. Glo - ry to you




for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you in the splen - dor of your




tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Judges 4:1-7

Lector: A Reading from the Book of Judges

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector: Hear what the spirit is saying to the church.

People: *Thanks be to God.*

Psalm 123 *Ad te levavi oculos meos*

1 To you I lift up my eyes, *

to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *

and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *

until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *

for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *

and of the derision of the proud.

The Epistle: I Thessalonians 5:I-II

Lector: A reading from the letter of letter of Paul to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

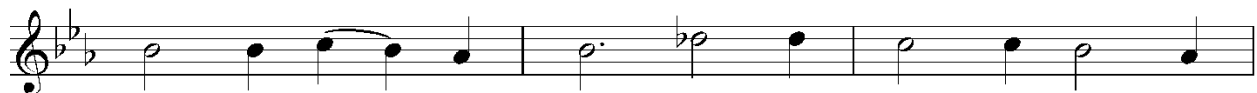
Lector: Hear what the spirit is saying to the church.

People: *Thanks be to God.*

Gradual Hymn: *"Come my way, my truth, my life"*



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

The Gospel: Matthew 25:14-30

Celebrant: The holy gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ.*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant: The gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Beth Grundy

The Nicene Creed

People and Celebrant

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form IV (*all respond, "Hear our prayer."*)

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together
in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may
honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly
in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

People and Celebrant

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of God be always with you.

People: *And also with you.* (All share a sign of Christ's peace.)

The Holy Communion

Offertory Anthem: *"Siyahamba/We are marching in the light of God"* South African Song

Sung Doxology

Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost!

The Great Thanksgiving - Eucharist Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

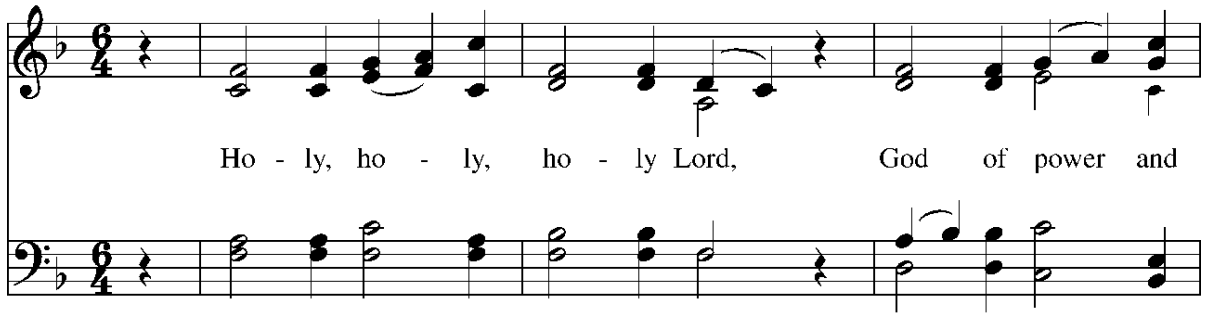
Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

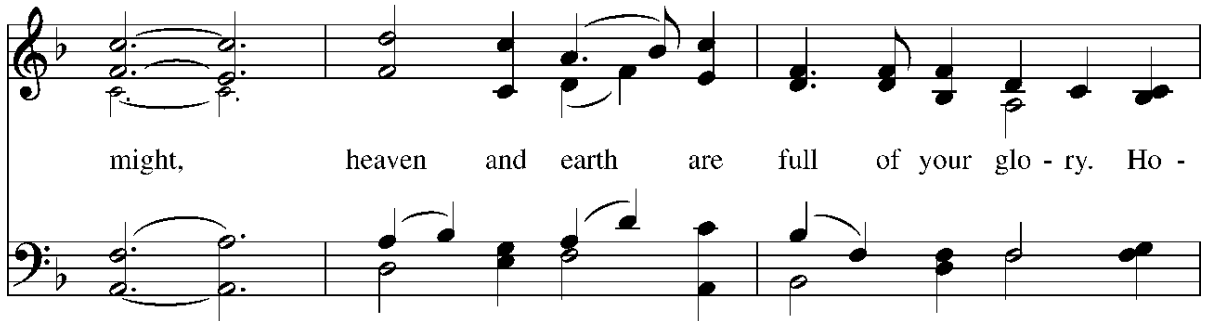
Celebrant

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth...

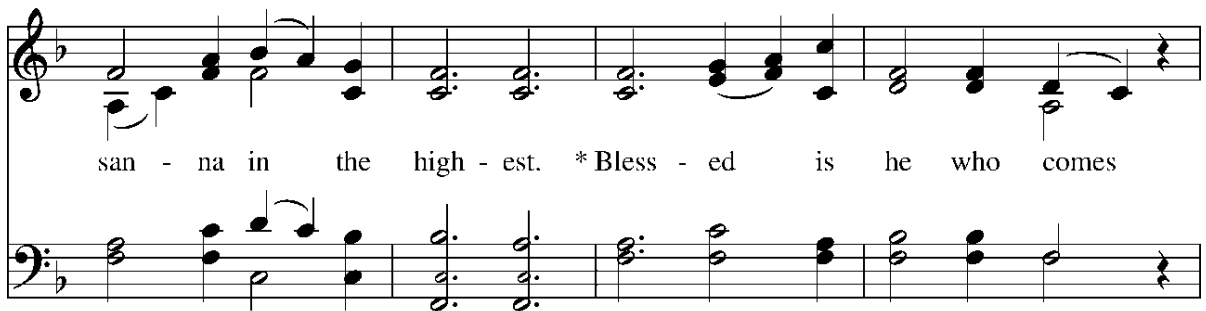
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



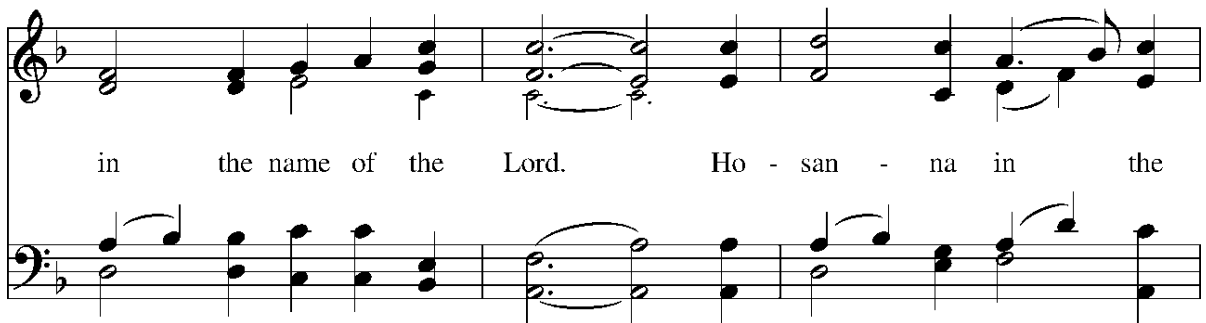
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, folk-like style with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "high - est. Ho - san - na in the high - est." and the second staff contains the same lyrics. The music is in 4/4 time and features a simple harmonic accompaniment.

**Optional text:*

Bless - ed is the one

The image shows a musical notation for optional text. It consists of a single staff with a treble clef. The notes are: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics "Bless - ed is the one" are written below the notes.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and

unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power,
And the glory, for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

The Post-Communion Prayer

Celebrant

Let us pray.

People and Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing


Hymn: "Longing for light"



1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y are hun - gry. Long-ing for
 4 Long-ing for shel - ter, man - y are home-less, long-ing for
 5 Man - y the gifts, — man - y the pco - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone has
 wa - ter, man - y still thirst. Make us your bread,
 warmth, — man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. _____
 pow - er to save us. Make us your liv - ing voice. _____
 bro - ken for o - thers, shared un - til all are fed. _____
 shel - ter - ing o - thers, wall made of liv - ing stone. _____
 to one an - oth - er, mak - ing your king - dom come. _____

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. _____

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The Dismissal

Celebrant: Go in peace to love and serve the Lord, alleluia, alleluia!

People: *Thanks be to God, alleluia, alleluia!*

This week we pray for
Parishes of the Taunton River Deanery
Bristol Trinity Episcopal Church, North Easton
St Thomas' Church, Taunton
Trinity Church, Wrentham

Birthdays
Warren Nickerson, Kay Welsh, Jean Giliberti

✠ The Altar Flowers are given to the Glory of God ✠
The Altar flowers are given in loving memory of Craig Johnson
and Ruth and Don Megathlin by Don and Karen Megathlin

PRAYER REQUESTS

The family and friends of Stephanie Casto, the family and friends of Janet Contre; Debbie Gasior, Carole Dwyer, Paula, John Fosnot, Martha Stranger, Jane Gunnery, Peter Scarafile, Michele Schmidt, Elena G., William Simpson, Ruth Ann, Nancy Karami, Margaret Bonilla, Noel Spillane, Emily, Hannah & Tayla & Luka, Stephanie Casto, Ginna Smith, , David Nolan, Joanne Adam, Doug & Lynn, Marooneys, Viv James, Jenn Doherty, Ezra and Grandmother Fiona, Mark & Karen Fletcher, Jessica, Julie Eriksen, Rob, Liam Godin, Peter, Jeanette R., John Carroll, Patti & Susie, Barbara Howerton, Barbara Howerton's sister, Katherine, Augie Avangelista, Anna, Stephanie Eriksen, Gavin Rose, Erik, Nathan Lynch, June, Stella, Kathie Duncan, Betty and Nathan, Joe Cedrone, Jim Truxell, Roger and Audrey Gandini, Children in Foster Care, Community Ministries and the people who will be served by St. Peter's Pantry, Stan, Diana, Jacquie and Mike, Sallie, Gerri, Emma, the homeless of Cape Cod, those who struggle with illness or addiction, our troops abroad & people impacted by natural disaster, civil strife or war; for those who are serving in the armed forces.

Serving Today
Celebrant: The Rev. Elizabeth Grundy
Musicians: Joe Dudzinski, the Chancel Choir, Matt Wiencke, Tom McKean
Lectors: 8 am: Linda Martin, Greg Winkler
10 am: Barbara Spillane, Anne Spillane, Pete Wyman
Lay Eucharistic Minister: Connie Dee
Counters: Karen Wyman and Meredith David | **Coffee Hosts**
Zoom Host: Will Beebe | **Ushers:** Barbara Sweeny
Altar Guild Members
Betty Bowley, Bonnie Campbell, Robyn Crosby
Catherine Kerr, Karen Wyman

ST. PETER'S WEEKLY EVENT

www.stpeters-capecod.org

Wednesday, November 22

Choir Rehearsals resume Nov 29

Thursday, November 23

Prayer Group and Bible Study resume Nov 30

CHRISTMAS FAIR

Nov 24 | 4:30 - 7

Nov 25 | 9 - 1

St Peter's Osterville
421 Wianno Ave



Sunday, November 26

Last Sunday after Pentecost | Christ the King

Holy Eucharist Rite I 8:00 am

Holy Eucharist II 10:00 am

CHRISTMAS FAIR

Nov 24 | 4:30 - 7

Nov 25 | 9 - 1

St Peter's Osterville
421 Wianno Ave



Time to get busy! Please see how you can help with this year's Fair. Stop by the bulletin board in the parish hallway or speak with the fair coordinators listed below.

Bonnie Campbell: 508-292-2194
email: bonniencamp@yahoo.com

Linda Martin: 508-364-5437
email: lindajmartin51@yahoo.com

Flyers/Posters for the Fair are on the table in the narthex, please take them and post them in the community.

Helping Out Those in Need Over the Holidays

2023 has been an active year for Saint Peter's in community outreach. On behalf of the Community Outreach Team, many thanks for all the support you have given in time, talent and treasure! With the holidays upon us, the community partners we work with have asked for help on the items below. *We would welcome anything you can give from now through the end of the year.* For questions, please contact Bill Carroll or Linda Martin.

1. Stop and Shop Gift Cards: Our friends at the Housing Assistance Corporation (HAC) have asked for \$25 gift cards to Stop and Shop to help needy clients over the holidays. Checks can be made out to St. Peter's (with "HAC gift cards" in the memo line) and dropped in the collection plate or mailed to the office. We are hoping to purchase 20+ cards before Christmas if we can.
2. Wool Blankets: HAC is also in need of gently used or new wool blankets for those living outside this winter. Do you have one you could offer? Donations can be left in the collection area next to the coat rack in the narthex and will be delivered to HAC.
3. Baby Diapers: The good people at Safe Harbor Shelter (where we did a day of service in April) urgently need disposable diapers, sizes 4 and 5, for families living at the facility. Drop off anything you can give in the narthex collection area.

Nonperishable Food Items: Thanks to the dedication of Mary Grady, we have been collecting a steady supply of food items that are donated to the Baby Center and other ministries at the Cape Cod Council of Churches. Items that are needed include canned fruits and vegetables, soups, pasta and pasta sauce, breakfast cereal, granola bars and other healthy kid snacks.



St. Peter's Episcopal Church

421 Wianno Avenue, Osterville, Massachusetts 02655

(508) 428-3561

Email: office@stpeters-capecod.org

Web Site: www.stpeters-capecod.org

The Right Rev. Alan Gates, Bishop of MA

The Right Rev. Dr. Carol J. Gallagher, Assisting Bishop

The Reverend Elizabeth Grundy, Rector, rector@stpeters-capecod.org

Joseph Dudzinski, Director of Music, music@stpeters-capecod.org

Administrative Assistant, office@stpeters-capecod.org

Brian Boley, Sexton

St. Peter's Church Vestry

Mary Beebe, Co-Warden; Anne Spillane, Co-Warden

Peter Holcombe, Treasurer; Clerk, Judy Fenner,

Bonnie Campbell, Bill Carroll, Ann Couite, Connie Dee,

Dan Hatch, John Kiley, Linda Martin, Kathy Strudwick, Karen Wyman

We are available on

