



CROSS KEYS

ST. PETER'S EPISCOPAL CHURCH, OSTERVILLE MA 02655

March 2011

Lent

In Western Christianity, Lent is the period (or season) from Ash Wednesday to Holy Saturday. In 2011 the beginning of the Lenten season is March 9th.

Easter always falls on a Sunday between March 22 and April 25, roughly corresponding to early spring in the Northern Hemisphere. Ash Wednesday, which may fall anywhere between February 4 and March 10, occurs forty-six days before Easter, but Lent is nevertheless considered to be forty days long, due to the fact that Sundays in this season are not counted among the days of Lent. The traditional reason for this is that fasting was considered inappropriate on Sunday, the day commemorating the Resurrection of Jesus.

Easter celebrates the Resurrection of Jesus Christ, while Lent is a time of preparation for Holy Week. Holy Week recalls the events preceding and during the crucifixion, which Christians believe occurred in the Jerusalem of the Roman province Judea, circa AD 30. The forty day period is symbolic of the forty days spent by Jesus in the wilderness; the forty days Moses spent on Mount Sinai with God; the forty days and nights Elijah spent walking to

Dear Friends,

Why Lent? The Ash Wednesday liturgy sets the tone; a somber reflective flavor. We take inventory of ourselves and consider how we have responded to the gifts with which God has blessed our lives. Not always a cheerful task. Lent seems dark after the light of Epiphany.

As I write this article, myself wondering how the earliest Christians observed Lent. Lent for them was a time of preparation for baptism. How many of us are excited about renewing our baptismal vows? How many of us take seriously the need to repent and amend our lives?

Christians are called to a reformation of life. Who hasn't felt remorse when one's behavior was less than Christ-like? We know we aren't perfect, but is Lent only mournful, only sackcloth and ashes? I think not. The ashes placed upon our foreheads on Ash Wednesday are a vivid reminder of our mortality, but they are not merely a smudge, but a cross - Christ's cross! And the cross is not merely a sign of sorrow and defeat, but also points to the joy and victory of Easter.

In our baptism, we are called to share in Christ's resurrection. We are called to share the good news of God's love and to invite those who do not know the good news to learn about it and to join us. We do well to be reminded at the beginning of Lent that we will die, but Lent is not just a season of death. It is a season of life. New life in Christ will not make sense to anyone until life is understood as meaningful and it is very difficult for anyone to see meaning when a cloud of darkness and gloom hover. There's an oft-heard litany that today's lifestyles, absence of values, young people, television, etc., etc. lead only to hopelessness. Christians are called to rise above that litany and show the world about God's forgiveness and love and plans for our future. When we do, Lent re-establishes its place within the seasons of the church as a time to prepare for the celebration of baptism; a time to renew our vocations as God's chosen and to celebrate our life in Christ. Thanks be to God!

Important Dates to Remember

- March 9 Ash Wednesday
- March 17 St. Patrick's Day
- March 27 United Thank Offering

In Christ,

Denzil J. Luckritz, *Rector*

Mt. Horeb; in the story of Noah, God makes it rain for forty days and forty nights (they were in the ark for much longer); the Hebrew people wandered forty years traveling to the Promised Land. Jonah in his prophecy of judgment gave the city of Nineveh forty days grace in which to repent. Jesus is said to have retreated into the wilderness to be tempted by the devil. Jesus fasted for forty days and forty nights. Afterwards He was hungry and the devil tempted Him. Jesus overcame all of the devilish temptation of the lust of the flesh, lust of the eyes and the pride of life by citing Holy Scripture to the devil. The Devil left Him. Holy Angels ministered to Jesus. Now Jesus begins His Galilean ministry.

The Lenten period of forty days owes its origin to the Latin word *quadagesima*, signifying forty hours. This referred to the forty hours of total fast which preceded the Easter celebration in the early Church. The main ceremony was the baptizing of the initiates on Easter Eve. The fast was in preparation to receive this sacrament. Later, the period from Good Friday until Easter Day was extended to six days, to correspond with the six weeks of training, necessary to instruct the converts who were to be baptized.

Initially the word simply meant spring, and later became associated with the fast. The English word *lent* derives from the Germanic root for Spring (specifically Old English *lencten*; also the Anglo-Saxon name for March - *lenct* - as the main part of Lent, before Easter, usually occurred in March).

A strict schedule was adhered to in the teaching of the converts. In Jerusalem near the close of the fourth century, classes were held throughout seven weeks of Lent for three hours each day. With the imposition of Christianity as the state religion of Rome during this century, its character was endangered by the great influx of new members. To combat this hazard, the Lenten fast and practices of self-renunciation were required of all Christians. The less zealous of the converts were thus brought more securely into the Christian fold.

Newsletter Deadline



March 15th
for the April edition of
the Cross Keys

The deadline for the Cross Keys is the 15th of the month. Submissions may be emailed (MOST preferred by the editor!) to nancymumford@comcast.net Please note: I can only accept MS WORD documents (Not Word Perfect) by email

Rector The Rev. Denzil J. Luckritz
Associate The Rev. Paul M. Thompson
Associate The Rev. Russell H. Allen
Administrative Assistant Alison Arnold
Director of Music Karen Crosby
Sextons George Esteves & Brian Boley

Vestry

Sr. Warden Ronald Reed
Jr. Warden Carole Dwyer
Treasurer Chuck Gasior
Clerk Maureen Tempesta

Vestry Members

Mary Beebe Nancy Karami
Judson Breslin Neil Forster
Gerard Armstrong Jeff Callard
Linda Dill Barbara Spillane

Parish Ministry Contacts

Acolyte Warden Elizabeth Spilsbury
Altar Guild Cynthia Seidner
Meg Perkins, *Emeritus*
Education Kathryn Perrone
Finance Noel Spillane
Friendship Ministry Barbara Spillane
Hospitality Guild Barbara Reed
Lay Eucharist Visitors..... Pat Sherlock
Men's Club Jud Breslin
Newsletter Nancy Mumford
Outreach Helen Prothero
Prayer Group Mary Beebe
Property Will Beebe
Stewardship J. Neil Forster
Women's Association Jane Price

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for those who are ill or in any need, especially:

Mary, Gerri, Dorothy, Mary, Erik, Millie, Wilhelmina, Eddie, Jackie, Elise, Manuel, John, Douglas & Sarah, Davis, Jim, Shaun & family, Susan, Jean, Jean Ann, Nancy, Grace, Tom, Ivan & Jean, Joanne, Ruby, Stephen, Robert, Harry, Dennis, Peter, Cathi, Curt, Frank, Florence, Anna, Linda, Eddie, Bill, Tom, Phillip, Eliza, Jim, Pat, Lorraine, Melanie, Arty, Mary, Russell, Christopher, Walter, Avena & Bishop Tharp Institute, Alex, Sally, Claudia, Nancy, Dave & Emma, Perline, Baby Elijah, John, Sephine, Grace, Laurel, Paul, Fred, Jimmy, Pat, Joe, Nancy, Ralph, Peter, Nancy, Carol, Richard, Carol, Grace, Greg, Adam, **Ed** and for the homeless of Cape Cod, those affected by mental illness and for our men and women in the armed forces overseas especially in Iraq and Afghanistan and the people of Haiti. *Let us pray for the sick, the shut-ins, and those in any need and for all those with terminal illnesses, their families, and those caring for them.*

If you placed a loved ones name on the Parish Prayer List and the name can be removed, please email or call the office. Thank you, Alison



Our Sympathies are with the families of

June Willsey who passed away January 26, 2011

Harold Munger, Jr. who passed away February 9, 2011

Don't forget to send cards or make a visit! This means a great deal to those who are sick or grieving.

March Birthdays

2-Barbara Cotter

3-Eliza Spilsbury

5-Chappy Bailey

7-Conaire Cullen, Lyazzat Kjoller, Bob Kjoller

8-Amira Schumann

9-Will Rice

12-Margo Rice

17-Peter Holcombe, David McGraw, Samantha

Seidner-Jones, Sam Wilson

20-June Stevens

23-Alex Crosby

25-Paul Mansfield, Alexandra McGraw

28-Liam Bedenkop

31-Amy Reed

Please note, if we've missed your birthday, let us know so that we can get your birthday on file in the office.

Anniversaries

We'd like to know *your* anniversary. Would you please call the office with your anniversary so that we may have it on file.

After services take time to greet our many visitors. Give them a warm "Welcome!" Some of us are here to seek relief from heavy pressures. Others are reaching out for comfort in sorrow. Still others are here to thank God for recent or ongoing blessings. What we all have in common is a great desire to know God and to be enabled to do God's will.

Behind The Scenes With Will Beebe: Certificate of Certifications

Just how many certificates are too many?

As far as the Kitchen is concerned, there seems to be no limit!

As you might expect, we have to get certified by the Town of Barnstable Health Department. This allows us to process and serve food. This is an annual inspection and we have to post the certificate in a prominent location for all to see.

But wait! There's more!

Smoke detectors are not too practical in a kitchen, due to steam and smoking grease. Therefore, the kitchen has a heat detector. If temperatures rise above a certain level, or rate of rise, the sensor concludes that the kitchen is on fire and sounds the alarm which calls the Fire Department. Like all heat detectors and smoke detectors in the Church, this one is checked annually, the report of which is sent to the Fire Department.

But wait! There's more!

You may have noticed that we have a hood over the stove. There is also a blower, with an outside vent. In the hood, there is an automatic fire extinguishing system. This is called a "Range Guard System" and has nozzles imbedded in the hood and exhaust vent that, when a certain temperature is met, will spray chemicals onto the fire. There is also a manual activator for this system, should the need arise. This system is so critical that it has to be inspected twice a year (May and November).

But wait! There's more!

Once this Range Guard System is activated, it connects into the alarm system, sounding the alarm and calling the Fire Department. This interface has to be tested when the Range Guard System is tested, but it managed by two different companies. Ralph Perry Inc. for the extinguisher and Associated

Alarms for the alarm system. Thus if something goes wrong, it will be difficult to determine who fixes it.

But wait! There's more!

The final certification has to do with National Fire Protection Association (NFPA) Code 96. Until recently, this requirement exempted churches. Now churches must comply. This entails having a certified hood cleaning company come, clean the hood and vent system, and attach a certification seal on the hood. The Fire Department requires this seal, and requires that it be re-newed annually.

Well, that's about it.

OOPS, none of the above addresses the fact that those using the kitchen should be certified food preparers.

WOW!

**NEEDED:
TWO PARISH MEMBERS TO
SERVE ON VESTRY
NOMINATING COMMITTEE!
TALK WITH DENZIL OR
NEIL FORSTER ABOUT IT.**

Ritual Reason Why ...

What to do about Lent

From the book Bread and Wine:

Readings for Lent and Easter

The purpose of Lent is not to escape the conscience, but to create a healthy hatred for evil, a heartfelt contrition for sin, and a passionately felt need for grace. This continuous movement of faith from a sense of sin to grace and forgiveness ends only when the spirit is ultimately released.

Forgiveness of sins is what the gospel is all about. Forgiveness of sins is what Christ's death upon the cross is all about. The purpose of Lent is to arouse. To arouse the sense of sin. To arouse a sense of guilt for sin. To arouse the humble contrition for the guilt of sin that makes forgiveness possible

To arouse the sense of gratitude for the forgiveness of sins. To arouse or to motivate the works of love and the work for justice that one does out of gratitude for the forgiveness of one's sins.

To say it again—this time, backward: There is no motivation for works of love without a sense of gratitude, no sense of gratitude without forgiveness, no forgiveness without contrition, no contrition without a sense of guilt, no sense of guilt without a sense of sin.

In other words, a guilty suffering spirit is more open to grace than an apathetic or smug soul. Therefore, an age without a sense of sin, in which people are not even sorry for not being sorry for their sins, is in rather a serious predicament. Likewise an age with a Christianity so eager to forgive that it denies the need for forgiveness. For such an age, therefore, Lent can scarcely be too long!

“I have found only one religion that dares to go down with me into the depth of myself,” wrote G.K. Chesterton. And it is true. No other religion dares to take me down to the new beginning. Hence Lent is not a tediously long brooding over sin. Lent is a journey that could be called an upward descent, but I prefer to call it a downward ascent. It ends before the cross, where we stand in the white light of a new beginning. So fresh and new, says Chesterton, waxing lyrical, “That one can be grey and gouty—but only five minutes old!” The spirit that shuns this downward ascent all its livelong days eventually ends up an aged fetus. There is an infinite difference between being brand-new and five minutes old and being an aged fetus!

-Edna Hong

-2003 *The Plough Publishing House*

- of *The Bruderhof Foundation, Inc*



Food Pantry



As many of you prepare for the events that March has to offer--various birthdays, the start of baseball season, St. Patrick's day and spring break-- think of those who might not be able to celebrate all that we can. Although outsiders might view the residents of Cape Cod as having everything, some are unable to provide nourishment for their families. We hope that when you're going to the grocery you pick up a few non-perishable items to help these families out. This month we are asking for canned fruits, vegetables and starches such as rice and macaroni and cheese. Every bit counts and remember, we couldn't do this without you!

Thanks again for your help,
Adrienne and Meredith Carlton

Christian Education

Our first Children's Chapel of 2011 took place at 9:45 on the last Sunday in January. This new time will allow parents the opportunity to either remain in Children's Chapel or enjoy the 10:00 service upstairs. All parishioners are invited and encouraged to attend - we had a nice large group of 25 people last month.

February activities included a Valentine-making craft for shut-ins and a new Godly Play story on St. Valentine. Please consider joining us for our next Children's Chapel service at 9:45 on February 27th!

Contact Kathryn Perrone for more information on our Sunday School Program. Thank you!

Vestry News for March

- The Vestry has voted to change the time of the Annual Meeting from June to late January or some date in the first quarter of the year. The change will take effect in January of 2012, and the meeting for 2011 will remain in June. Most Episcopal churches hold their meetings during the first quarter since diocesan reports are due in March.
- The Vestry spent the evening of February 18 and all day February 19 in retreat with Father Denzil. Father Bob Anthony led the retreat. Participants gathered at St. Peter's on Friday evening and at Evensong in Harwich for the full-day meeting.
- Please look at the Vestry minutes each month on the St. Peter's website.

St Peter's Open Mic Night

Musical Offerings - a gift to the audience, the musicians, and our own ears - is again on the second Tuesday of the Month. March 8 is the date, the Parish Hall of St. Peter's Episcopal Church is the location.

The sign-up for performers is 6:30 pm, and the performances start sometime before 7:00 pm. There is a limited selection of snack-packs and bottled water and boxed fruit juice for a donation. The acoustics are rather good for a meeting hall.

All are welcome!

TREASURER'S MEMO
January 2011

For 2010, the unaudited income and expenses for the year were:

Income: \$443,627 Expenses: \$459,690 Balance: (\$16,063)

For the year, despite a \$40,000 donation from a long-time parishioner and the use of an additional \$45,000 from the parish Endowment Fund, expenses exceeded income by \$16,063. On a brighter note, despite the use of endowment principal to offset operating costs, the value of the endowment grew for the year to \$1,739,308, an increase of \$76,023.

For the month of January 2011, the income and expenses were:

January 2011 Income: \$46,611 Expenses: \$33,731 Balance: \$14,880

January is historically a good month, because there are several parishioners who pay their full year's pledge in December of the prior year. This year's Stewardship effort was much more organized than in prior years, so the officers and Vestry have a clearer idea of what the parish income will be as the 2011 budget is finalized. As of mid-January, and with some follow-up work still being made, the following has been reported:

No. of Pledging Units 2011: 116	Amount Pledged: \$188,769
No. of Pledging Units 2010: 127	Amount Pledged: \$193,487

Office Changes:

As noted in December, our bookkeeper for the past 5 years, Diane Cook, will be leaving. As part of an effort to reduce some operating expenses, the Rector and officers, with the approval of the Vestry, have made the following changes: 1) The payroll is now being provided using a payroll service, which gave the church a good price to provide. 2) Jen McDevitt has volunteered to take over the entry of the weekly receipts into our computer database. We are looking for other parishioners willing to give Jen a hand with this function, so it doesn't fall all on her. 3) Ed Donoghue has been hired to provide the bookkeeping, accounts payable and financial reconciliation functions for the parish. Diane is now finishing Ed's orientation and training. Ed has an accounting degree and has held a number accounting and managerial positions in business.

It costs roughly \$38,000 a month, **every month**, to operate St. Peter's Church at the current levels of staffing, programming, maintenance and other financial obligations. We love those who pay their annual pledge at the beginning of the year, but not many parishioners can do that. The other end of the spectrum are those who wait until the end of the year to meet their pledge, because that makes balancing the monthly cash flow very difficult, especially when we are operating, at best, at a break-even position.

Respectfully submitted,
Chuck Gasior, Parish Treasurer.

St. Peter's Women's Association Sponsoring

UNITED THANK OFFERING INGATHERING, SUNDAY, MARCH 27, 2011

The next ingathering of your donations to your **UTO BLUE BOX** will be held on
SUNDAY, MARCH 27, 2011, at all services.

On that date, please bring the contents of your **UTO BOX** either in cash or by check made out to **ST. PETER'S CHURCH** with **UTO** marked on the memo line. The idea is for you to empty and continue to use the same **UTO BOX** again for the Fall 2011 ingathering.

Your **UTO** contribution will be recorded on your church member Contribution Statement as long as you mark your name on your cash donation **UTO** envelope or box, both of which are available at the church entrances.

The Episcopal Church **UNITED THANK OFFERING** is a program the St. Peter's Women's Association Board members adopted to sponsor. **S.P.W.A.** invites all parishioners to support this program by daily dropping a coin or two into a **UTO BLUE BOX** as you give thanks for God's abundance and share those blessings.

The **UNITED THANK OFFERING** addresses compelling human need through grants to projects that alleviate poverty, both domestically and internationally, with Anglican provinces, dioceses and companion dioceses.

Submitted by Debbie Gasior
S.P.W.A. Treasurer & UTO Coordinator

St. Peter's and the Mission of the Wider Church

Good Friday Ecumenical Service

For many years St. Peter's has hosted an Ecumenical Good Friday Service at 12 noon, with members of the local clergy offering brief meditations appropriate to the day. This will happen once again on April 22nd. Please watch for more in the next Cross Keys.

The Diocese and the Cape and Islands Deanery

St. Peter's will host the next meeting of the Cape and Islands Deanery on Thursday, March 24th. Information is available on the Deanery Website <http://capeislandsdeanery.org>, or in the Deanery email newsletter that may be requested from deaneryweb@capeislandsdeanery.org.

A Comment and Two Requests

Further information on our involvement and support as a parish for the Mission of the Wider Church appears on the Church's Website.

Many readers of Cross Keys have friends, neighbors, and even family members who attend other churches in the Barnstable area. In future issues of Cross Keys I would like to highlight what those congregations maybe doing beyond their walls, as well as the activities of ecumenical and similar organizations that serve the Cape. That goal will be helped if you could ask those acquaintances about what their churches are doing, and share those answers with me.

Please contact me before or after Sunday Worship, by email at capecahd@verizon.net, or by phone at 508-432-3483 or 860-391-3100.

The Rev. Russell H. Allen, Associate Clergy

Holy Baptism

The Book of Common Prayer establishes five occasions when Holy Baptism is most appropriately administered at the main weekly Holy Eucharist in a given parish, one of which is *Easter Eve*, April 23, 2011. This year the Great Vigil of Easter will begin just after sunset at 7:30 p.m., and will include the administration of Holy Baptism. Anyone wishing to be baptized, or to have someone baptized on this occasion should contact the Parish Office or Fr. Russ Allen at 508-432-3483 at their earliest convenience.

St. Peter's Nursery School

Currently accepting applications for the
Summer Program.

Please contact Charlene Krig, at
info@stpetersnurseryschool.org or call
508-428-8857 for further information.

Art History Classes with Liz Mumford

Classes will continue to meet weekly on Thursday from 1-2:30 pm in the parish hall and new students are always welcome even on a one class only basis. Contact Liz to sign up or for more information at 508-775-9029 or

ebmumford@comcast.net

March 2011 Adult Forums

The Adult Forum, held every Sunday following the 10 a.m. Holy Eucharist, meets in the Library.

Beginning on the first Sunday in March and for most of the upcoming Lenten Season the weekly Adult Forum will return to a type of presentation that proved very popular when first introduced in the fall of 2010. “This I Believe” originated as a radio program hosted by Edward R. Murrow, and has more recently come into its own as a series on NPR and through a designated website <http://thisibelieve.org/>. In its St. Peter’s version, members of our congregation are invited to share with those attending the Adult Forum their core values and beliefs, often including the personal story that led them to hold those values to be true.

The schedule for this second series of presentations is:

March 6: “This I Believe” Series 2 – Linda Tetrault.

March 13: “This I Believe” Series 2 – Mary Beebe.

March 20: “This I Believe” Series 2 – To be announced.

March 27: “This I Believe” Series 2 – Dudley Thomas.

April 3: “This I Believe” Series 2 – Neil Forster.

April 10: “This I Believe” Series 2 – Frank Lord.

Further information on the Adult Forums appears on the Church’s website and in the Sunday Bulletin.

Your comments and suggestions for the betterment of the Adult Forum, and especially for future topics, are always appreciated. Please contact me before or after Sunday Worship, by email at capecahd@verizon.net, or by phone at 508-432-3483 or 860-391-3100.

The Rev. Russell H. Allen, Associate Clergy.

Habitat for Humanity

The Mission of *Habitat for Humanity* is to witness to the gospel of Jesus Christ throughout the world by working in partnership with people in need to create simple decent homes in decent neighborhoods where people can flourish and grow into all that intends for them. St. Peter's will help further that Mission by:

- Praying for Habitat for Humanity - especially the volunteers and the new homeowners
- Helping with volunteer work crews, locally and possibly in other parts of the world.
- Contributing financially to the work of Habitat for Humanity.
- Making issues of poverty and inadequate housing matters of conscience, both locally and throughout the world.
- Explore other ways that we might address these issues in our daily lives.

For further information on Habitat for Humanity call locally 508-775-3559 or visit their [web site](#).

Habitat for Humanity is supported, in part, by St. Peter's Outreach Committee

Habitat for Humanity of Cape Cod is a 501 (c) 3 ecumenical housing ministry affiliated since 1989 with Habitat for Humanity International. Our mission is to build homes, hope, lives and community on Cape Cod in partnership with families in need. We work in all 15 Cape Cod towns providing lower income households who have critical housing needs with the opportunity of affordable homeownership.

Typically homeowners work in many of the most common livelihoods in the area: service, health care, construction, tourism. The disparity between local incomes and housing prices result in substandard, overcrowded or at-risk housing conditions for many.

To keep our homes affordable we rely on cash donations, donations of land, volunteerism, and gifts

of materials and professional services. Future homeowners partner with us in construction, dedicating hundreds of hours of sweat equity, alongside community volunteers, to help build their own home. We sell each home with our own no-interest mortgage. Mortgage payments back to Habitat for Humanity of Cape Cod then help fund more homes. By the end of April we will have completed 74 Habitat homes on Cape Cod.

Currently we are building homes in Mashpee, while working towards future projects in Eastham, Orleans, Barnstable, Mashpee and other towns. We hope you will join us as a donor or volunteer or by applying for one of our homes. Please contact us for more information on how to get involved or to be added to our lists for mailings and email updates.

Upcoming Events:

Habitat Home Dedication!

A Women Build Project

Come celebrate with us

Saturday, March 12, 2 PM

38 Timberlane Drive, Mashpee

Annual Spring Breakfast Gatherings:

March 10

Church of the Holy Spirit, Orleans

April 7

Dennis Union Church, Dennis

April 28

First Church of Christ, Sandwich



Saints of the Church:

Patrick of Ireland

March 17, 461

Patrick was born about 390, in southwest Britain, somewhere between the Severn and the Clyde rivers, son of a deacon and grandson of a priest. When about sixteen years old, he was kidnapped by Irish pirates and sold into slavery in Ireland. Until this time, he had, by his own account, cared nothing for God, but now he turned to God for help. After six years, he either escaped or was freed, made his way to a port 200 miles away, and there persuaded some sailors to take him onto their ship. He returned to his family much changed, and began to prepare for the priesthood, and to study the Bible.

Around 435, Patrick was commissioned, perhaps by bishops in Gaul and perhaps by the Pope, to go to Ireland as a bishop and missionary. Four years earlier another bishop, Palladius, had gone to Ireland to preach, but he was no longer there (my sources disagree on whether he had died, or had become discouraged and left Ireland to preach in Scotland). Patrick made his headquarters at Armagh in the North, where he built a school, and had the protection of the local monarch. From this base he made extensive missionary journeys, with considerable success. To say that he single-handedly turned Ireland from a pagan to a Christian country is an exaggeration, but is not far from the truth.

Almost everything we know about him comes from his own writings, available in English in the *Ancient Christian Writers* series. He has left us an autobiography (called the *Confessio*), a *Letter To Coroticus* in which he denounces the slave trade and rebukes the British chieftain Coroticus for taking

part in it, and the *Lorica* (or "Breastplate" a poem of disputed authorship traditionally attributed to Patrick), a work that has been called "part prayer, part anthem, and part incantation." The *Lorica* is found in many hymnals, and it is a truly magnificent hymn, found today in many hymnals. The translation into English was done by Cecil Frances Alexander, whose husband was Archbishop of Armagh, and thus the direct successor of Patrick. She published nearly 400 poems and hymns of her own, including the well-known "There is a green hill far away," "Once in royal David's city," "Jesus calls us; o'er the tumult," and "All things bright and beautiful, All creatures great and small."

Prayer:

Almighty God, who in your providence chose your servant Patrick to be the apostle of the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of yourself: Grant us so to walk in that light, that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.



LENTEN SERVICES

*Ash Wednesday
March 9th*

7:30 a.m.

12:00 p.m.

*7:30 p.m.
(with music)*

~

*Lenten Wednesday
Pot Luck Dinners*

*Begins
5:30 - 6:00 p.m.*

*7:00 p.m.
service*

All welcome!

Barnstable High, Cape Cod Academy Seniors, Sturgis Charter Seniors:

March 11 marks application deadline for St. Peter's Joyce K. Anderson Memorial Community Service Scholarship. If you are a graduating high school senior from the above with plans to advance your education, and have been actively involved in unpaid community service, tell us about it. Two \$1,000 awards will be given. Application materials are in your school's guidance/counseling office. Please note the March 11, 2011, deadline applies to all application materials: your community service essay and your two letters of recommendation. Good luck!

Your Outreach Committee

Attention Knitters!

Many thanks to St. Peter's Knitters and our other friends who faithfully knit all year long for the Seamen's Church Institute. The final count of our knitted items sent this year for "The Christmas at Sea" project was 33.

This is a world-wide church outreach program that began in 1834 and these hats, scarves and vests are included in gift packages, put on ships coming into NY and Port Newark, NJ to be distributed to the deep sea and river mariners away from home at holiday time.

Our group is getting smaller so please, if anyone who knits either for "Seamen's" or for "Prayer Shawls", join us on the 3rd Thursday of the month at 1:00 pm for an hour or so in the church library. If you can't join us, or prefer to knit at home, contact me to pick up yarn and patterns.

Nancy Dwarnick 508-420-4457

Pledge Envelopes

2011 Pledge envelopes have been mailed. If you wish to pledge and have not received any envelopes please contact the church office.

A Coffee Hour Sign-up is posted in the hallway outside the office or you may contact Barbara Reed to volunteer.

Flower Charts:

2011 Flower Charts are located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have flowers at the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.00)



Lessons for March

DATE	1ST LESSON	PSALM	2ND LESSON	GOSPEL
March 6	Exodus 24:12-18	Psalm 2	2 Peter 1:16-21	Matthew 17:1-9
March 13	Genesis 2:15-17, 3:1-7	Psalm 32	Romans 5:12-19	Matthew 4:1-11
March 20	Genesis 12:1-4a	Psalm 121	Romans 4:1-5, 13-17	John 3:1-17
March 27	Exodus 17:1-7	Psalm 95	Romans 5:1-11	John 4:5-42

St. Peter's Episcopal Church
March 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>27</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 9:55 am <u>Adult Education Family Discussion</u></p> <p>9:45 am - 10:30 am <u>Children's Chapel</u></p> <p>10 am - 11 am <u>Godly Play lesson for children</u></p> <p>10 am - 11 am <u>Holy Eucharist Rite II</u></p> <p>11:15 am - 12 pm <u>Adult Forum</u></p> <p>11:15 am - 12 pm <u>Family Choir Rehearsal</u></p>	<p>28</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>AI-Anon</u></p>	<p>March 1</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p>	<p>2</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>12 pm - 3 pm <u>Rotary Meeting</u></p> <p>2 pm - 3:30 pm <u>Pastoral Care Meeting</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>3</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p> <p>1 pm - 2:30 pm <u>Art History Lecture Series with Liz Mumford</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p>	<p>4</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>	<p>5</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 1 pm <u>Armenian Church</u></p>
<p>6</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:45 am - 10:30 am <u>Sunday School</u></p> <p>10 am - 11 am <u>Family Eucharist</u></p> <p>11:15 am - 12 pm <u>Adult Forum</u></p>	<p>7</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>AI-Anon</u></p>	<p>8</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p> <p>6:30 pm - 8:30 pm <u>Open Mic Night</u></p>	<p>9</p> <p>Ash Wednesday</p> <p>7:30 am - 8:15 am <u>Ash Wednesday Service</u></p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>12 pm - 3 pm <u>Rotary Meeting</u></p> <p>12 pm - 12:45 pm <u>Ash Wednesday Service</u></p> <p>2 pm - 3:30 pm <u>Pastoral Care Meeting</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>7:30 pm - 8:15 pm <u>Ash Wednesday Service</u></p>	<p>10</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p> <p>1 pm - 2:30 pm <u>Art History Lecture Series with Liz Mumford</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p>	<p>11</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>	<p>12</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>13</p> <p>Daylight Savings Time Begins</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:45 am - 10:30 am <u>Sunday School</u></p> <p>10 am - 11 am <u>Holy Eucharist Rite II</u></p> <p>11:15 am - 12 pm <u>Adult Forum</u></p> <p>11:15 am - 12 pm <u>Family Choir Rehearsal</u></p>	<p>14</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>AI-Anon</u></p>	<p>15</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p>	<p>16</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>12 pm - 3 pm <u>Rotary Meeting</u></p> <p>2 pm - 3:30 pm <u>Pastoral Care Meeting</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>5:30 pm - 7 pm <u>Lenten Potluck Supper</u></p> <p>7 pm - 7:45 pm <u>Lenten Evening Service</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>17</p> <p> St. Patrick's Day</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p> <p>1 pm - 2 pm <u>Kretling Group</u></p> <p>1 pm - 2:30 pm <u>Art History Lecture Series with Liz Mumford</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p>	<p>18</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>	<p>19</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>20</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:45 am - 10:30 am <u>Sunday School</u></p> <p>10 am - 11 am <u>Holy Eucharist Rite II</u></p> <p>11:15 am - 12 pm <u>Adult Forum</u></p> <p>11:15 am - 12 pm <u>Family Choir Rehearsal</u></p>	<p>21</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>AI-Anon</u></p>	<p>22</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p>	<p>23</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>12 pm - 3 pm <u>Rotary Meeting</u></p> <p>2 pm - 3:30 pm <u>Pastoral Care Meeting</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>5:30 pm - 7 pm <u>Lenten Potluck Supper</u></p> <p>7 pm - 7:45 pm <u>Lenten Evening Service</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>24</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p> <p>1 pm - 2:30 pm <u>Art History Lecture Series with Liz Mumford</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p>	<p>25</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>	<p>26</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>27</p> <p>United Thank Offering Sunday</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 9:55 am <u>Adult Education Family Discussion</u></p> <p>9:45 am - 10:30 am <u>Children's Chapel</u></p> <p>10 am - 11 am <u>Godly Play lesson for children</u></p> <p>10 am - 11 am <u>Holy Eucharist Rite II</u></p> <p>11:15 am - 12 pm <u>Adult Forum</u></p> <p>11:15 am - 12 pm <u>Family Choir Rehearsal</u></p>	<p>28</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>AI-Anon</u></p>	<p>29</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p>	<p>30</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>12 pm - 3 pm <u>Rotary Meeting</u></p> <p>2 pm - 3:30 pm <u>Pastoral Care Meeting</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>5:30 pm - 7 pm <u>Lenten Potluck Supper</u></p> <p>7 pm - 7:45 pm <u>Lenten Evening Service</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>31</p> <p>8:15 am - 9:10 am <u>Exercise Class</u></p> <p>1 pm - 2:30 pm <u>Art History Lecture Series with Liz Mumford</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p>	<p>1</p> <p>April Fool's Day</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>	<p>2</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 1 pm <u>Armenian Church</u></p>
Sun	Mon	Tue	Wed	Thu	Fri	Sat

Wianno Avenue, Osterville, MA 02655 508-428-3561

Up to date and available online at http://www.localendar.com/public/st_peters

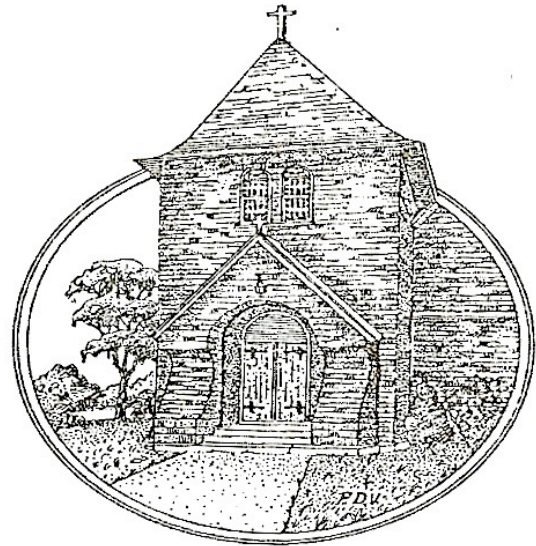
Sunday Services

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist

Wednesday Service

10:00 a.m. Holy Eucharist
7:00 p.m. During Lent
See page 13 for Ash Wednesday Services

Sunday childcare is provided downstairs
for parents attending services.
Parents must sign their child
in and out of childcare.



The doors are always open
welcoming you!

<http://www.stpeters-capcod.org/>

Osterville MA 02655

PO Box 437

421 Wianno Ave

St. Peter's Episcopal Church


Cross Keys