



CROSS KEYS

ST. PETER'S EPISCOPAL CHURCH, OSTERVILLE MA 02655

June 2011

Feast of St. Peter, June 29th

Peter and Paul, the two greatest leaders of the early Church, are commemorated separately, Peter on January 18, for his confession of Jesus as the Messiah, and Paul on January 25, for his conversion, but they are commemorated together on June 29 in observance of the tradition of the Church that they both died as martyrs in Rome during the persecution under Nero, in 64.

Paul, the well-educated and cosmopolitan Jew of the Dispersion, and Peter, the uneducated fisherman from Galilee, had differences of opinion in the early years of the Church concerning the mission to the Gentiles. More than once, Paul speaks of rebuking Peter for his continued insistence on Jewish exclusiveness; yet their common commitment to Christ and the proclamation of the Gospel proved stronger than their differences; and both eventually carried that mission to Rome, where they were martyred. According to tradition, Paul was granted the right of a Roman citizen

Dear Friends,

St. Peter's Church is gearing up for a very busy summer. As we return to Crystal Lake at the end of June for worship, the restoration work in the sanctuary will begin unfolding. But before the clouds of dust rise, there is a lot happening: Bishop Gayle Harris joins us on June 12 for the Feast of Pentecost, both a wedding and a funeral are scheduled on June 18th, the Annual Meeting follows the 10 am Eucharist on June 19th, and on the 21st of June the dismantling of the organ lets the workers know that demolition and construction may proceed.

Between now and then the daily activities of the parish continue, in addition to the Capital Campaign and its activities, and the restoration planning and resultant meetings - including those with the AA groups, the Armenian Church congregation, St. Peter's Nursery School, etc. as information impacting their organizations becomes available.

St. Peter's Church is indeed alive and well! One of the most important parts of our life together will be keeping the channels of communication open. It is our intent to provide timely postings to our parish web site as the process unfolds, regular e-bulletins and mailings as necessary, as well as regular announcements at the Sunday services. The entire staff will be doing everything possible to manage and keep things running smoothly and efficiently.

I would be remiss not to encourage each of you to make every effort to attend services regularly, care for your spiritual lives, and stay connected and informed. This short article is intended to let you know that the Spirit is on the move and exciting things are happening.

In Christ,
Denzil+

Important Dates to Remember

June 12 Bishop's Visit

June 19Father's Day

to be beheaded by a sword, but Peter suffered the fate of his Lord, crucifixion, though with head downward.

A generation after their martyrdom, Clement of Rome, writing to the Church in Corinth, probably in 96 A.D., says: "Let us come to those who have most recently proved champions; let us take up the noble examples of our own generation. Because of jealousy and envy the greatest and most upright pillars of the Church were persecuted and competed unto death. Let us bring before our eyes the good apostles — Peter, who because of unrighteous jealousy endured not one or two, but numerous trials, and so bore a martyr's witness and went to the glorious place that he deserved. Because of jealousy and strife Paul pointed the way to the reward of endurance; seven times he was imprisoned, he was exiled, he was stoned, he was a preacher in both east and west, and won renown for his faith, teaching uprightness to the whole world, and reaching the farthest limit of the west, and bearing a martyr's witness before the rulers, he passed out of the world and was taken up into the holy place, having proved a very great example of endurance.

Newsletter Deadline



June 15th
for the June edition of
the Cross Keys

The deadline for the Cross Keys is the 15th of the month. Submissions may be emailed (MOST preferred by the editor!) to nancymumford@comcast.net Please note: I can only accept MS WORD documents (Not Word Perfect) by email

Rector The Rev. Denzil J. Luckritz
Associate The Rev. Paul M. Thompson
Associate The Rev. Russell H. Allen
Administrative Assistant Alison Arnold
Director of Music Karen Crosby
Sextons George Esteves & Brian Boley

Vestry

Sr. Warden Ronald Reed
Jr. Warden Carole Dwyer
Treasurer Chuck Gasior
Clerk Maureen Tempesta

Vestry Members

Mary Beebe Nancy Karami
Judson Breslin Neil Forster
Gerard Armstrong Jeff Callard
Linda Dill Barbara Spillane

Parish Ministry Contacts

Acolyte Warden Elizabeth Spilsbury
Altar Guild Cynthia Seidner
Meg Perkins, *Emeritus*
Education Kathryn Perrone
Finance Noel Spillane
Friendship Ministry Barbara Spillane
Hospitality Guild Barbara Reed
Lay Eucharist Visitors.....Kathy Duncan
Men's Club Jud Breslin
Newsletter Nancy Mumford
Outreach Helen Prothero
Prayer Group Mary Beebe
Property Will Beebe
Stewardship J. Neil Forster
Women's Association Jane Price

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stpeters14@juno.com



**for those who are ill or in any need,
especially:**

Mary, Gerri, Dorothy, Mary, Erik,
Millie, Wilhelmina, Jackie, Elise,
Manuel, John, Douglas & Sarah, Davis, Jim, Shaun
& family, Susan, Jean, Nancy, Grace, Tom, Ivan &
Jean, Joanne, Ruby, Stephen, Harry, Dennis, Peter,
Cathi, Curt, Frank, Florence, Anna, Linda, Eddie,
Bill, Tom, Phillip, Jim, Pat, Lorraine, Melanie, Arty,
Mary, Christopher, Walter, Avena & Bishop Tharp
Institute, Sally, Claudia, Nancy, Emma, Perline,
Baby Elijah, John, Sephine, Laurel, Fred, Jimmy,
Pat, Ralph, Carol, Adam, Ed, Al, Mary, Joe, Sheila,
Nikki, Michael, Leslie, Kellen, Suzanne, Cindy,
Connie, Paul, Stacy, Irma, **Will, John**, and for the
homeless of Cape Cod, those affected by mental
illness and for our men and women in the armed
forces overseas especially in Iraq and Afghanistan
and the people of Haiti and Japan.

*If you placed a loved ones name on the Parish
Prayer List and the name can be removed, please
email or call the office. Thank you, Alison*



Those recently hospitalized:

Will Beebe, John Curran

Remembering Robert Spinney, the brother of
Dorothy Tucker.

May Birthdays

1-Ellen Ingram, Heide Weber
4-Caroline Tempesta
7-Dottie Schatz
8-Elizabeth McGraw
9-Bunny Thompson
12-Ben Holcombe
13-Nichole Horvath, Nikki McDevitt
15-Augusta Beveridge
23-Susan H. Thomas
24-Sandy Nickerson
26-Karen Crosby, Michael McDevitt, Mark Rogers
28-Andy Diefenbach

Please note, if we've missed your birthday, let us know
so that we can get your birthday on file in the office.

Anniversaries

June 19-Jim & Louise Mann

*After services take time to greet our many visitors. Give
them a warm "Welcome!" Some of us are here to seek
relief from heavy pressures. Others are reaching out for
comfort in sorrow. Still others are here to thank God for
recent or ongoing blessings. What we all have in common
is a great desire to know God and to be enabled to do God's
will.*

*Thank You from Alison to Lisa Luckritz,
Barbara Reed & Jody Hough for subbing in
the office while I took 2 much needed vacation
days off.*

Behind The Scenes With Will Beebe: The PA System

I have been asked by several people for the recording of the Sermon on Palm Sunday. The Sermon was given by Fr. Russ, and, as you know, he uses no notes. The only way to capture his sermons is to record them.

That particular Sunday, I was home sick, fighting a major sinus infection.

I have prepared a package of "nominal settings", which is posted behind the equipment in the Sacristy, so that the PA system can be used in my absence. This does not cover recording, which requires On-the-Job-Training (OJT).

Our system is not the best system. It is not state-of-the-art. It is, however, very adequate for our needs. It DOES require OJT and understanding to make it useful.

What I do on a given Sunday is to constantly monitor and adjust the system, depending on who is talking, where that person is, and adapting the system to music. I use the VU meter on the CD recorder as a guide to be sure nothing is over-modulated. [I have noticed that CDs recorded in the 2005-2007 timeframe, before my time, were over-modulated.] I then take the recorded CD home and enter it into my audio software package on the computer. This allows for editing, and for breaking the Service into tracks. I can then email these tracks out, and develop an edited CD for anyone to use. Also, anthems are emailed to Karen for her use.

We need a cadre of folks who can fill in for me when I am either sick or away. Then, when people ask for recordings, they will be available, whether I am around or not. I have completely documented our system, and can provide OJT at any time. I am

looking for technical-minded volunteers who are willing to learn, and use, our system.

HELP!

TREASURER'S MEMO April, 2011

For the month of April 2011 and Year to Date (YTD), the income and expenses for the parish were as follows:

April 2011
Income: \$35,560 Expenses: \$27,469
Balance: \$8,091

YTD 2011
Income: \$151,930 Expenses: \$146,432
Balance: \$5,497

Income for April exceeded expenses by \$8,091 and for the year is a positive \$5,497. Pledge income is less than 40% of total parish operating expenses, and as a result, the parish is dependent on non-pledged, essentially, one time member annual donations and the use of endowment principal and income to supplement the parish operating expenses.

The balance of the parish endowment as of March 31st was \$1,738,286. The opening balance as of January 1st was \$1,739,308.

Respectfully submitted,
Chuck Gasior, Parish Treasurer

From the Music Director:

Missa Pacem (Mass of Peace)

In the season of Easter, we started singing a new setting of the Eucharist which Fr. Denzil introduced to me. A "setting" is the texts of the Ordinary of the Mass. These are the sections of the liturgy that do not change. They contrast with the Proper of the Mass, which are texts of the Eucharist that change with the feast of the day or following the Liturgical year. For instance, the Collect of the Day, the psalm and the readings.

Over the centuries, the Ordinary of the Mass has been set to music. From Gregorian Chant, to Mozart, Beethoven and Robert Powell (the most regular setting we have been using) these sections are the following:

1. Kyrie eleison ("Lord, have mercy")
2. Gloria ("Glory to God in the highest")
3. Credo ("I believe in one God"), the Nicene Creed
4. Sanctus ("Holy, Holy, Holy"), the second part of which, beginning with the word "Benedictus" ("Blessed is he"), was often sung separately after the consecration, if the setting was long.
5. Agnus Dei ("Lamb of God")

We are not singing all of them, but only the "Gloria" and the "Sanctus". We did sing the "Kyrie" and the "Agnus Dei" during Lent. During this penitential time, we switched our setting from the one by Robert Powell to Franz Schubert's. The latter is slower in tempo, more lyrical and more appropriate for the introspective and penitential nature of Lent.

Missa Pacem by L. Randolph Babin is dedicated to the memory of those who lost their lives on September 11, 2001. It is a regal setting that has been easily learned and retained by our congregation. Strong rhythmic patterns and repeated thematic

material give this setting an expansive and stately feel that adds a sense of dignity to the celebration of the Eucharist.



Food Cards

Come see Wayne Schmidt during Fellowship Hour every week to purchase prepaid food cards. The places these cards are available from are as follows: Stop & Shop, Shaw's, Dunkin Donuts, Roche Bros., Fancy's, Lambert's and Cape Cod Natural Foods. Every time you purchase one of these prepaid food cards from Wayne, 5% is automatically donated to Housing Assistance Corp. It's a very easy way to make a donation to a great cause.



Food Pantry



Summer sun is around the corner and that means fun with family and friends. As you go shopping for your summer barbecues and day-to-day meals please keep those less fortunate in mind and pick up some items for the food panty. This month we are asking for non-perishable items that would be fun for summer. These include salad dressings, condiments, canned fruits and jello. We are also asking for water, juice, iced tea or any other non-alcoholic liquids that you would find refreshing!

Thank you for your continued support,
Adrienne and Meredith Carlton

Christian Education

The children and youth of St. Peter's did an amazing job reading the Stations of the Cross on Palm Sunday. They received many compliments from parishioners. On Easter Day, we "unburied" our Alleluia sign, and the Family Choir carried it into the church the following Sunday during Family Eucharist.

We had our annual St. Peter's Easter Egg hunt on the Second Sunday of Easter - this helps the children remember that the Easter season doesn't end on Easter Day. In addition to candy-filled eggs, each child found their very own Easter Story Cube. These were very well-received, and a big thank you to Connor Brewster for the idea!

Downstairs, we have been focusing on Godly Play stories about the Twelve Disciples, The Synagog and the Upper Room, and the Circle of the Holy Eucharist. Our last Children's Chapel of the school year will take place on Sunday, May 29th, at 9:15. After this full service, we'll have a

story on the symbols of the Holy Eucharist. If you haven't been to a Children's Chapel yet, or if you need a refresher course on the names and symbolism behind the items we use in church, please join us!

Our last day of Sunday School will be June 12th. This is Pentecost and also the Bishop's visit. We will take a moment during the service to thank our dedicated Sunday School teachers! Hope to see you there. Thank you, Kathryn Perrone

Mark Your Calendars!

Donate a Treasure!!!

**St. Peter's Outreach Summer Party, August 24,
Wianno Yacht Club, 5:00-7:30 pm**

Donated Silent and Live Auction items will help Outreach continue its support of our Cape Cod neighbors who truly need us.

Have YOU a nice item to donate? The Church will accept your treasures beginning mid-June and hold them until the party.

Come and bid on Fenway seats #1 and #2 for a fall Sox game (seats RIGHT behind the Red Sox dugout).....Cape Cod Symphony tickets and dinner.....or maybe an antique Limoges cream pitcher.....

JOIN US!

Your Outreach Committee

Ritual... Reason...Why...

“Stand Up, Stand Up for Jesus”

Many of us are familiar with that stirring old Gospel hymn “Stand up, stand up for Jesus” found on page 561 in our hymnal. I especially find inspiration in the 3rd verse: *“Stand up, stand up for Jesus; stand in his strength alone. The arm of flesh will fail you, ye dare not trust your own; put on the Gospel Armor, and watching unto prayer, when duty calls, or danger, be never wanting there.”* – George Duffield, Jr.

I like the hymn because it gives us a sense of movement that is an antidote to the creeping inertia we struggle with as the church, the “comfortable pew” syndrome. The words of the hymn give us a sense of being equipped to go forth together as the People of God, responding to Christ’s call to mission and ministry.

The purpose of the Holy Eucharist, the Liturgy, is to inspire and equip us for that mission and ministry of reconciliation and healing among those with whom we share this world of ours. There is a dynamic at work in what we **do** in worship that facilitates this purpose. Our posture and physical movements reflect different attitudes and, in fact, call forth different attitudes. (A “rule of thumb” in our tradition is that we kneel to pray, stand to praise, and sit to listen.) Kneeling, for instance, both reflects and supports a sense of being penitential and private, while standing expresses and engenders a communal act of praise, a sense of mutual, shared thanksgiving. When a member of the home team hits a home run, fans instinctively stand up together and cheer. If the hit wins the game, fans jump up and down, wave their arms around and cry out, “we did it, we did it.” The victory, won by that single player, is shared by all the fans.

In the same way, the victory won by Jesus on Easter is shared by us all. **He** did it, but his

triumph is shared by us. At certain times in the Liturgical year, but especially during the Easter season, it is appropriate to stand not only during the Prayer of Consecration, but also in receiving communion. The Greek word, “Eucharistia” which is our primary name for the “Breaking of Bread”, or Communion, means “thanksgiving.” During the Consecration Prayer, which recalls God’s mighty acts in salvation history, we stand as an act of heartfelt thanksgiving for the victory of Jesus over death and praise him for sharing his victory with us. We don’t “**sit down, sit down for Jesus**”, we “**stand up, stand up for Jesus.**”

We also remember that, as God fed the children of Israel with “manna from heaven” on their journey through the wilderness to the Promised Land, so God feeds us with manna from heaven as well. The sacramental Body and Blood of Jesus is our “viaticum”, our provision, to nurture and strengthen us on our way.

At the Crystal Lake service in the summer, the congregation forms a line to receive communion **standing**. While gathering to kneel side by side at the altar rail gives us a sense of being together to receive God’s blessing, the Crystal Lake experience is a valuable lesson and gift. It reminds us that our receiving of Communion is not simply personal and passive, but communal and active. It reminds us that we are indeed a people on the move toward a promised destination, with a mission and purpose to fulfill.

Again, we turn to our hymnal both for theology and inspiration. Hymn #541 sounds the trumpet call: *“Come Labor on. Claim the high calling angels cannot share, to young and old the Gospel gladness bear: Redeem the time; its hours too swiftly fly. The night draws nigh. Come labor on, no time to rest, till glows the western sky, till the long shadows o’er our pathway lie, and a glad sound comes with the setting sun, servants, well done.”* – Jane Laurie Borthwick

Fr. Paul

Holy Baptism

The Book of Common Prayer establishes five occasions when **Holy Baptism** is most appropriately administered in a given parish, one of which is *The Day of Pentecost*, June 12, 2011. This sacrament of Christian Initiation will be administered at the 10 a.m. Holy Eucharist on this Principal Feast of the Church Year. Anyone wishing to be baptized, or to have someone baptized on this occasion, should contact the Parish Office or Fr. Russ Allen at 508-432-3483 at their earliest convenience.

Confirmation and Inquirers' Class

Fr. Paul and Fr. Russ are making plans for a very special educational offering in the early fall season that will be of special interest to anyone wishing to be Confirmed or Received into the Episcopal Church, Renew their Baptismal Covenant with God, or deepen their knowledge and understanding of the Christian Religion and our Faith Tradition and Practice. This **Confirmation and Inquirers' Class** will consist of two required sessions and 6-8 additional ones, each being scheduled for 1 ½ hours following the 10 a.m. Sunday Holy Eucharist. Lunch will be included in each session. More details will be sent in a letter to members of the congregation eligible for Confirmation, and announced in future issues of Cross Keys and the Sunday Bulletin.

PALM SUNDAY SERMON COPIES AVAILABLE

In response to popular interest I have written a version of the sermon I preached on Palm Sunday which many felt was personally helpful to their understanding of Holy Week and the Passion, Death, and Resurrection of Jesus. Copies of that sermon may be obtained by calling the Church Office.

The Rev. Russell H. Allen, Associate Clergy

Bishop's Annual Visit on June 12th

The Rt. Rev. Gayle E. Harris, Bishop Suffragan will be joining us on Sunday, June 12th to celebrate the Eucharist. Please mark you calendars and join us on this special day.

The Rt. Rev. Gayle Elizabeth Harris was ordained and consecrated a bishop on Jan. 18, 2003, at Trinity Church in Boston. She serves as bishop suffragan (assisting bishop) in the Diocese of Massachusetts.

Born in Cleveland, Ohio, she graduated from Lewis and Clark College and holds a Master of Divinity degree from the Church Divinity School of the Pacific in Berkeley, Calif., which awarded her an honorary Doctor of Divinity degree in 2002.

She was ordained to the priesthood in 1982 in the Diocese of Newark, where she served as assistant to the vicar at Grace Church (Van Vorst) in Jersey City. She served as urban resident at St. Philip the



Evangelist Church in Washington, D.C., from 1982 to 1984, and as priest-in-charge of Holy Communion Church from 1984 to 1992, also serving at that time as nave clergy at Washington National Cathedral. In 1992, she was called as rector of St. Luke and St. Simon Cyrene Church in Rochester, N.Y., where she served until her 2002 election.

St. Peter's Women's Association Luncheon

THURSDAY, JUNE 9, 2011

11:30 AM - Eucharist 12:30 PM - Luncheon 1:30 PM - Speaker

Sign-up in parish hallway for luncheon or call parish office by Monday, June 6, 2011

Prepayment is requested

Cost: \$18. Make your check out to: S.P.W.A.

You can give your check to parish office or mail your check to:
S.P.W.A. P. O. Box 437 Osterville, MA 02655

If you sign-up to attend, be sure to come or call the parish office before the deadline if you discover you need to cancel and also be sure to have your name erased off the parish hallway sign-up sheet.

If you plan to bring a guest – be sure to include that person's name on the sign-up sheet.

We do pay for the number of people who sign-up! Once the headcount has been submitted to the caterer you will be expected to pay for your lunch – your prepayment will not be returned.

Program Speaker

Author, SARA HOAGLUND HUNTER

Speaking on her best known work: THE UNBREAKABLE CODE

“This award winning, inspiring story of the Navajo code talkers of World War II is based on Ms. Hunter's extensive interviews with the code talkers and chronicles the tale of the 29 brave men who invented the code that was never broken.”

Bring a friend and join us!

**Saint Peter's Episcopal Church
Osterville, Cape Cod, Massachusetts**

June 2011 Adult Forums

*The Adult Forum, held every Sunday following the 10 a.m. Holy Eucharist,
meets in the Library.*

June 5: Evaluating the Past Adult Forums and Planning for their Future.

As we wind down the Church's version of the Academic Year, only one additional Adult Forum is planned before our summer hiatus. On Sunday June 5th an opportunity will be offered to review the past year's program and make suggestions for topics and other activities when the Adult Forum resumes in September.

Thank you to all who have attended and supported the Adult Forums this past year, and especially to the members of the congregation who have been presenters at the very successful and well-received "This I Believe" series.

Your comments and suggestions for the betterment of the Adult Forums, and especially for future topics, are always appreciated. Please contact me before or after Sunday Worship, by email at capecahd@comcast.net, or by phone at 508-432-3483 or 860-391-3100.

The Rev. Russell H. Allen, Associate Clergy.

Saint Peter's and the Mission of the Wider Church

Strive For Justice and Peace

Every time Holy Baptism is administered, or in the absence of a Baptism on certain days as directed in the Book of Common Prayer, we renew our Baptismal Covenant and Vows. Which means that we once again promise certain things to God. There is no quid quo pro here; what God does for us in Baptism is not contingent on us doing something in return, in order to keep ourselves in God's good standing. Rather, we affirm the terms of the covenant God made with us in Jesus' Passion, Death and Resurrection by confessing the elements of our faith, agreeing to live within the fellowship of baptized persons, and promising to engage in certain activities. Among the latter is to proclaim by word and action the Good News of Christ, seek and serve others – loving our neighbors as Christ loves us, and striving for justice and peace. It is the latter that I want to address in this Cross Keys article.

The wording of this last Baptismal Vow is interesting – unlike the two that precede it, we promise not to do something, but to strive to do something. We may agree to proclaim; we may agree to seek, serve, and love. However, we state only that we will try to achieve peace and justice. Why that qualifier?

One reason is that these two goals are too demanding, too difficult, too huge for an individual or single group to achieve. We can promise to do and say things that communicate what God did in Jesus; we can engage in actions that identify and respond to needs in ways that reflect the way God loves us. But to achieve justice and peace in our nation and world – that's simply too big a task for any of us, or all of us to accomplish. Thus we say we will try, strive, to do something that promotes these desirable and Biblical realities, to inch things along in that direction.

Which means that we are also free to do nothing, or at least, nothing that carries the possibility of actually achieving justice or peace. We can excuse our inactivity by claiming that there is nothing that I, or my family, group, community, or parish can do to insure a just society or a peaceful world. Government, society, or international organizations must address these goals.

We can even rationalize ways to honor our baptismal commitment to justice and peace while possibly defeating the very purpose we claim to promote. Build more prisons, tighten law enforcement, and make stricter sentencing requirements among how some believe our society can become more just. Create a larger better-trained fighting force, develop more deadly weapons, and insure military excellence are promoted as ways to insure peace.

Alternatively, we can seek a middle ground in pursuing either goal: Invest in rehabilitation programs for those convicted and sentenced under more aggressive crime-fighting policies; deepen the commitment to diplomatic action that insures our country's self-interest is served.

Similar efforts have been made throughout human history to attain justice and peace only qualified success. The Church has promoted restrictions on warfare designed to lessen its impact and frequency; it has also supported military activities that furthered its agenda. The Church has offered sanctuary to those facing injustice; it has administered its own system of judgment and punishment. Whatever the efforts, their origin or purpose, the observation remains true: We live in an unjust society and an un-peaceful world. We may argue as to whether that statement is 100% true, but if it is even 1 % true, the work of striving for justice and peace remains a promise yet to be fulfilled.

Insofar as these remain goals we promise God we will address, how do we, you and I, strive for justice and peace in our world today?

Once the question is asked, the possibilities emerge in unexpected number. One need but to ask, listen, and respond; it will not be long before answers appear clear.

Let me mention two.

Recently I listened on WCAI, our local NPR station, to a program called: "Beyond War." Produced by "Humankind" and distributed by "Human Media," it purports to be a documentary examining war from the perspective of persons from across the spectrum of positions on this topic. It draws upon significant studies regarding why war happens, what it is, and what effect it has. I am not sure it is quite as unbiased as it claims, but as I listened, and reflected on what I have read, learned, or heard about this form of human activity over the years, I realized that one reason wars continue to happen is that war is in fact acceptable. From that I concluded that to strive for peace must include an understanding that war is not in fact acceptable and should not be considered an option for international relations. More importantly, "Ain't gonna study war no more" is not just a phrase from a Negro Spiritual; it is a call to strive for peace. After the Vietnam War the Episcopal Church made a commitment to developing peace education programs at its various levels, including parishes. Whatever happened to that expression of our baptismal covenant?

The news this past week reported that a man on death row in Texas for many years had been released following DNA evidence that proved he had not committed the crime for which he was convicted and sentenced to death. Several pieces of information were left out of that report. The DNA evidence and its resulting determination of innocence had been obtained, determined and known for a significant time before his recent release, his release delay apparently resulting primarily because Texan officials, evidently encouraged by some unofficial statements from a Supreme Court Justice, held that even though the prisoner was innocent, he should remain in jail. The man might have been executed had the Innocents

Project not worked to get him free. In this case, the Texan court system only reluctantly strove for justice for an innocent man; that task was left to an independent, non-governmental organization that has now achieved the release of over 100 innocent, yet convicted and condemned people.

Does striving for peace mean learning what and why war is and how to promote peace in its place?

Does striving for justice mean supporting programs like the Innocents Project, and to challenge our judicial system to promote justice?

What does it mean to strive for justice and peace, which we promise God we will do? What does it mean for you and me to strive for what God and we want so much to have? What can each of us as individuals, and what can we as a parish do to make real, even if only a little bit real, the vision the Bible has for a just society and a peaceful world?

The Rev. Russell H. Allen,
Associate Clergy

Vestry News

Vestry minutes and/or news were not submitted by the newsletter deadline.

Family Camp 2011

A Place for the Spirit

*Living God's Dream:
Yesterday, Today & Tomorrow*

Thursday, June 23rd - Sunday June 26th

**Barbara C. Harris Camp & Conference Center
Greenfield, NH**

What to expect at Family Camp...

Check in begins on Thursday, June 23rd at 1:00 pm and family campers may take advantage of the outdoor activities such as swimming and boating. Each morning at family camp is spent in a variety of activities, some all together and some divided by age groups such as special workshops just for parents, discussion and activities for teens, and games and learning opportunities for children at their own level. Afternoons are free for a variety of outdoor activities and evening are spent together bonding with family and friends old and new around board games, a campfire, or singing with Bishop Bud Cederholm and his guitar.

Housing

Three housing options are available: Single family Cabin, Shared Cabin and Lodge (sheets and towels are provided only in the Lodge). Prices include 3 nights and eight meals (Thursday evening dinner through Sunday morning breakfast). No matter the

housing option, children under the age of three are free. There is a family cap of \$500.00 for Shared Cabins, and a family cap of \$550.00 for the Lodge and a Single family Cabin. Single Family Cabin is only an option for 4 or more people. **Please note that a FAMILY is defined as 1 or 2 adults and the children under the age of 18 that they are responsible for.**

Payment Information

Register online at www.diomass.org/event/family-camp

Online registration will accept credit card payments or you may pay by check. Checks due within 14 days of online registration.

Refund policy: for cancellation before June 1st, all fees will be refunded. For cancellations after June 1st, no refund will be given except in the case of illness, accident or family emergency.

Mail checks with copy of registration email to:

Amy Cook, Episcopal Diocese of Massachusetts, 138 Tremont Street, Boston, MA 02111. For help with registration contact Amy Cook at 617-482-4826, ext. 645 or acook@diomass.org
Scholarship aid is available -- please contact Diane Pound at 617-482-482, ext. 349 or dianep@diomass.org.

For further information please visit our website at <http://www.bhceter.org>



A Coffee Hour Sign-up is posted in the hallway outside the office or you may contact Barbara Reed to volunteer.

Fellowship Hour

Do you enjoy a cup of coffee and a snack after the service on Sunday?

We all do.

But we need your help. Making coffee is simple, the instructions are on the cabinet door in the kitchen. It's time to show off your culinary skills or bring store bought goodies, they are fine too. Please sign up on the bulletin board in the hallway.

Lessons for June

DATE	1ST LESSON	PSALM	2ND LESSON	GOSPEL
June 5	Acts 1:6-14	Psalm 68:1-10, 33-36	1 Peter 4:12-14, 5:6-11	John 17:1-11
June 12	Acts 2:1-21	Psalm 104:25-35, 37	1 Corinthians 12:3b-13	John 20:19-23
June 19	Genesis 1:1-2:4a	Psalm 8 or Canticle 2 or 13	2 Corinthians 13:11-13	Matthew 28:16-20
June 26	Genesis 22:1-14	Psalm 13	Romans 6:12-23	Matthew 10:40-42

St. Peter's Episcopal Church June 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>29</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 9:55 am <u>Adult Education Family Discussion</u></p> <p>9:45 am - 10:30 am <u>Children's Chapel</u></p> <p>10 am - 11 am <u>Holy Eucharist Rite II</u></p> <p>11:30 am - 12:15 pm <u>Adult Forum</u></p>	<p>30</p>  <p>Memorial Day</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>Al-Anon</u></p>	<p>31</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>June 1</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p>	<p>2</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10:30 am <u>SPWA Board Meeting</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>3</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>4</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 1 pm <u>Armenian Church</u></p>
<p>5</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:45 am - 10:30 am <u>Sunday School</u></p> <p>10 am - 11 am <u>Family Eucharist</u></p> <p>11:30 am - 12:15 pm <u>Adult Forum</u></p>	<p>6</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>Al-Anon</u></p>	<p>7</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>8</p> <p>Nursery School Graduation</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>9</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>11:30 am - 2:30 pm <u>St. Peter's Women's Association Luncheon</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>10</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>8:30 am - 9:30 am <u>Vestry Officers Meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>11</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>12</p> <p>Pentecost</p> <p><u>Bishop's Visitation</u></p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:45 am - 10:30 am <u>Sunday School</u></p> <p>10 am - 11 am <u>Holy Eucharist Rite II</u></p>	<p>13</p> <p>8:30 am - 9:30 am <u>Vestry Officers Meeting</u></p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11:30 am <u>NOAH cooking</u></p> <p>11:30 am - 12:30 pm <u>Outreach Meeting</u></p> <p>7:30 pm - 9:30 pm <u>Al-Anon</u></p>	<p>14</p>  <p>Flag Day</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p> <p>7 pm - 9 pm <u>Open Mic Night</u></p>	<p>15</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>16</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Knitting Group</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>17</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>18</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>19</p>  <p>Father's Day</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:45 am - 10:30 am <u>Sunday School</u></p> <p>10 am - 11 am <u>Holy Eucharist Rite II</u></p>	<p>20</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>6:15 pm - 8:15 pm <u>Vestry Meeting</u></p> <p>7:30 pm - 9:30 pm <u>Al-Anon</u></p>	<p>21</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p> <p>7 pm - 8 pm <u>Friendship Ministry Meeting</u></p>	<p>22</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>23</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>24</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>25</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>26</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 10:15 am <u>Crystal Lake Service</u></p>	<p>27</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm <u>Al-Anon</u></p>	<p>28</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>29</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am <u>Wednesday Morning Eucharist</u></p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>30</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>1</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>2</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 1 pm <u>Armenian Church</u></p>
Sun	Mon	Tue	Wed	Thu	Fri	Sat

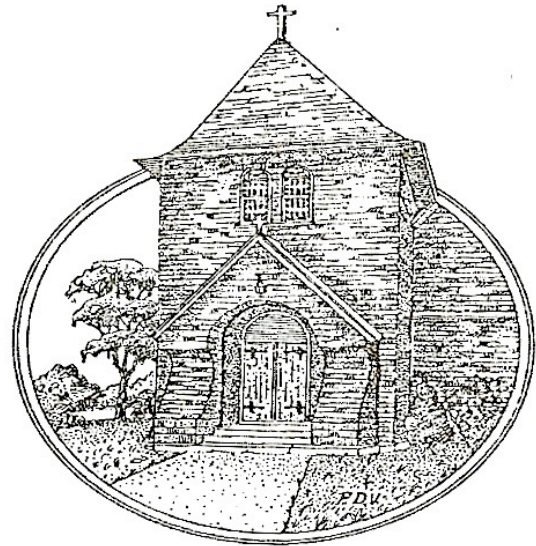
Sunday Services

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist

Wednesday Service

10:00 a.m. Holy Eucharist

Sunday childcare is provided downstairs
for parents attending services.
Parents must sign their child
in and out of childcare.



The doors are always open
welcoming you!

<http://www.stpeters-capcod.org/>

Osterville MA 02655

PO Box 437

421 Wianno Ave

St. Peter's Episcopal Church


Cross Keys