



CROSS KEYS

ST. PETER'S EPISCOPAL CHURCH, OSTERVILLE MA 02655

July 2011

St. Mary Magdalene, Feast Day July 22

Mary of Magdala near Capernaum was one of several women who followed Jesus and ministered to him in Galilee. The Gospel according to Luke records that Jesus “went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the Twelve were with him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out. . . “ (Luke 8:1-2). The Gospels tell us that Mary was healed by Jesus, followed him, and was one of those who stood near his cross at Calvary.

It is clear that Mary Magdalene’s life was radically changed by Jesus’ healing. Her ministry of service and steadfast companionship, even as a witness to the crucifixion, has, through the centuries, been an example of the faithful ministry of women to Christ. All four Gospels name Mary as one of the women who went to the tomb to mourn and to care for Jesus’ body. Her weeping for the loss of her Lord strikes a common chord with the grief of all others over the death of loved ones. Jesus’ tender response to her grief — meeting her in the garden, revealing himself to her by calling her name — makes her the first witness to the risen Lord. She is given the command, “Go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God” (John 20:17). As the first messenger of the resurrection, she tells the disciples, “I have seen the Lord” (John 20:18).

In the tradition of the Eastern Church, Mary is regarded as the equal of an apostle; and she is held in veneration as the patron saint of the great cluster of monasteries on Mount Athos.

Dear Friends,

Many of us make promises. We privately promise ourselves to lose weight, work harder, or clean out that catch-all closet. If we don’t keep this kind of promise, we can usually find a reason, sometimes even a good one.

Christians make public promises. There is great power in the public promise of a Christian, power to strengthen and enable people. But we must be individuals of integrity and not take our Baptismal vows lightly, but reverently and deliberately. The clarity and appropriateness of those vows is undisputed. The task before us is to live them. An enormous chasm separates the private world, where we often smile indulgently at broken promises, from the public one, where unkept promises do great harm. When any one of us is missing from our weekly gatherings, whether worship, or education, or fellowship, the Body is weakened.

Each time we renew our Baptismal Covenant, we publicly profess our faith and our beliefs. One of the things we promise to do is to “continue in the apostle’s teaching and fellowship, in the breaking of bread and in the prayers.” This means that we promise to gather with others of the Body. It means that we promise to be the Church. To be the Church, we must gather regularly to worship, to share, to support, to celebrate, to know one another. The importance of our doing this cannot be stressed enough. As the Body of Christ, we can accomplish a great deal. The message of God’s love can be seen by the world; seen through the wonderful things which emerge from our care for one another, for our parish, for our local community, and our world.

St. Peter’s Church is a vital and healthy parish. Your leaders are planning for the future. They are looking for you to be an active part of that future. During the past several months, there has been much planning and activity around our restoration project and capital campaign. We need everyone to help make our ministry the strongest it can be; our presence, one in which there is no doubt that God is with us. On Tuesday, June 21st, contractors arrived and the first construction steps began. The organ was disassembled and the landscaping around the church was removed. On June 26 we celebrated our first Crystal Lake summer service while our 8:00 and 11:00 am services were celebrated in the parish hall. Wednesday

morning services will continue at 10:00 am in the parish hall. This will be our worship schedule until sometime in the fall.

By the end of July, we pray that everyone will have had an opportunity to make a commitment to the Capital Campaign. If you haven't heard from the committee, let me know, and I will make sure someone contacts you. If you have been contacted, but have not yet finalized your support for the project, please do so as soon as possible. Everyone's participation is important.

Plan to be at the worship services. Plan to support the restoration project. And, please take seriously your Baptismal vows, for they are public promises you have made. Strive to keep those solemn promises. I look forward to seeing you regularly on Sundays and during the week when possible. Nourish your spirits. Experience the power of being a part of God's family at St. Peter's Church and carry that power into the world.

In Christ,

Denzil J. Luckritz, *Rector*

Newsletter Deadline



July 15th
for the August edition of
the Cross Keys

The deadline for the Cross Keys is the 15th of the month. Submissions may be emailed (MOST preferred by the editor!) to nancymumford@comcast.net Please note: I can only accept MS WORD documents (Not Word Perfect) by email

Rector The Rev. Denzil J. Luckritz
Associate The Rev. Paul M. Thompson
Associate The Rev. Russell H. Allen
Administrative Assistant Alison Arnold
Director of Music Karen Crosby
Sextons George Esteves & Brian Boley

Vestry

Sr. Warden Ronald Reed
Jr. Warden Carole Dwyer
Treasurer Chuck Gasior
Clerk Maureen Tempesta

Vestry Members

Mary Beebe Nancy Karami
Judson Breslin Neil Forster
Gerard Armstrong Jeff Callard
Linda Dill Barbara Spillane

Parish Ministry Contacts

Acolyte Warden Elizabeth Spilsbury
Altar Guild Cynthia Seidner
Meg Perkins, *Emeritus*
Education Kathryn Perrone
Finance Noel Spillane
Friendship Ministry Barbara Spillane
Hospitality Guild Barbara Reed
Lay Eucharist Visitors.....Kathy Duncan
Men's Club Jud Breslin
Newsletter Nancy Mumford
Outreach Helen Prothero
Prayer Group Mary Beebe
Property Will Beebe
Stewardship J. Neil Forster
Women's Association Jane Price

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**for those who are ill or in any need,
especially:**

Mary, Gerri, Dorothy, Mary, Erik,
Millie, Wilhelmina, Jackie, Elise,
Manuel, John, Douglas & Sarah, Davis, Jim, Shaun
& family, Susan, Jean, Nancy, Grace, Tom, Ivan &
Jean, Joanne, Ruby, Stephen, Harry, Dennis, Peter,
Cathi, Curt, Frank, Florence, Anna, Linda, Eddie,
Bill, Tom, Phillip, Jim, Pat, Lorraine, Melanie, Arty,
Mary, Christopher, Walter, Avena & Bishop Tharp
Institute, Sally, Claudia, Nancy, Emma, Perline,
Baby Elijah, John, Sephine, Laurel, Fred, Jimmy,
Pat, Ralph, Carol, Adam, Ed, Al, Mary, Joe, Dick,
Sheila, Nikki, Michael, Leslie, Kellen, Suzanne,
Cindy, Paul, Stacy, Irma, John and for the homeless
of Cape Cod, those affected by mental illness and
for our men and women in the armed forces
overseas especially in Iraq and Afghanistan and the
people of Haiti and Japan.

*If you placed a loved ones name on the Parish
Prayer List and the name can be removed, please
email or call the office. Thank you, Alison*

Congratulations to:

Holly Taylor & Daniel Fabbri
on their June wedding.

Remembering: Emily Louisa Sheldon
Robert H. Taylor
Evelyn Proctor

July Birthdays

3-Wendy Ullman
5-Angus Lyall
7-Mary Tempesta, Aidan Wilcox
8-Caleb Richardson
11-Lorenzo Powers
13-Ernie Schatz
20-Dick Lamar
24-Robert Bellamy
25-Michael Mead
31-Jenna Kjoller

Please note, if we've missed your birthday, let us know
so that we can put your birthday on file in the office.

Anniversaries

June 24 - Will & Jane Price

*After services take time to greet our many visitors. Give
them a warm "Welcome!" Some of us are here to seek
relief from heavy pressures. Others are reaching out for
comfort in sorrow. Still others are here to thank God for
recent or ongoing blessings. What we all have in common
is a great desire to know God and to be enabled to do God's
will.*

A BIG Thank You to the following volunteers for
filling in while I was out having one more eye surgery-
Harriet Conroy, Frank & Betsy Lord, Kathy Duncan,
Karen Darrah, Debbie Gasior, Jenn McDevitt and Pat
Ingraham. You are all much appreciated!!!
Alison

Behind The Scenes With Will Beebe: The Big Dig

It's not going to be as expensive or take as long as its namesake. Our Big Dig is about to start!

It has been more than three years in the making. There have been surprises as we went. There will be more surprises as we go.

Here is what we know as of now, and what we are doing:

As mentioned Sunday, 12 June, the organ folks show up on 21 June to remove the ENTIRE organ. We had originally thought that all we had to do was to remove the pipes and cocoon the windchests. That plan was to just protect the organ from dust. What we found was that a major structural beam under the organ had to be replaced, which, if the organ remained during that work, might cause serious mechanical damage to the organ. The decision was made to remove the ENTIRE organ and send it to the builder's shop for the duration of the construction. While it is away, the organ will undergo a complete renovation. This will include new felts in the pipes and pallets. When it is re-installed, the organ should be better than new!

Landscaping items will be the next visible event. EVERY bush and shrub around the Nave will have to go. We will have to cut down about four big trees as well. One of those trees is a big oak by the Tower entrance.

Then the real fun begins..... On or about July 5th, heavy equipment shows up. A work zone is established (Hard Hat only). Pews are removed. (Note: all the small items in the Nave and Sacristy will already have been removed.) The Church is cut in two, with the cut going from the Sacristy to the Courtyard. The Nave is raised about 18 inches, sitting on big steel beams. The Undercroft begins to be dug.

That is about all I know for now. Schedules are not yet firm for the complete foundation. We do not

know how long things will take. We do not know the surprises we will encounter as we go. We do not know when we will be able to move back in. STAY TUNED!!!!!!

To help out with relating progress, I plan on keeping a photo web site current with construction activity. To begin with, I have established a few albums already, to give a starting point of the work. Check out:

1. For Exterior views before construction: <http://www.wbeebe.com/photos/v/Parish+Updates/Before+Construction/>
2. For Interior views before construction: <http://www.wbeebe.com/photos/v/Parish+Updates/BeforeConstructionInterior/>

I believe that Fr. Denzil will be putting a link to these sites on the Church's Web Site.

All in all, we are embarking on a once-in-a-lifetime journey. Take the time to digest all the data and information. You will be glad you did.



TREASURER'S MEMO
May, 2011

For the month of May 2011 and Year to Date (YTD), the income and expenses for the parish were as follows:

May 2011

Income: \$44,187
Expenses: \$33,649
Balance: \$10,538

YTD 2011

Income: \$193,903
Expenses: \$178,581
Balance: \$15,322

Income for May exceeded expenses by \$10,538 thanks in large measure to the receipt of a \$15,000 Member of Record annual donation. For the first 5 months of 2011, the income-expense balance is a positive \$15,322.

This is my final submission as parish treasurer. As of the June 19th Annual Parish Meeting, Jenn McDevitt will become treasurer. Jenn has been a parishioner, if I am correct, for her entire life. She is very capable, and I am confident will do a fine job. Our new bookkeeper, Ed Donoghue has also been doing an excellent job. Jenn and Ed, along with Fr. Denzil, will make a good financial team.

It has been an honor and a privilege to serve the parish the past 3+ years as treasurer.

Respectfully submitted,
Chuck Gasior

St. Peter's Outreach Summer Party

August 24, 5:00-7:30

Wianno Yacht Club

Come for fellowship and auction fun!

Are you tempted by a hand-smocked little girl's dress...an antique Limoges Tea Set....a dozen Adams Calyx "Ming Jade" dinner plates.....a hand knit newborn cap with hand blanket-stitched infant receiving blanketWianno Club golf for four plus carts?..... this is just a small sampling of our "wares". All money raised will go to help our Cape Cod neighbors.

Have YOU an exciting item to contribute? Please bring it in to the church office and thank you!

See You There!
the Auction Committee.

Food Pantry



As the weather starts to warm up on the Cape think of all the outdoor activities you like to take part in. Whether it's going to the beach, a game of tennis, planting in your garden or washing your car, beverages are needed to get you through the heat. That's why the food pantry is asking for non-alcoholic beverages for the month of July. Bottled or jugged water, fruit juices, powdered iced tea and instant iced coffee are among the items we are searching for. When you're at the grocery store, it would also be nice if you could pick up some refreshing snacks people can enjoy in the summer sun. Thank you for your continued support and we hope you are having a safe summer.

Thank you for your continued support,
Adrienne and Meredith Carlton

Christian Education

Our Sunday School year finished with our Pentecost story and a visit from the Bishop. During the 10:00 service, the teachers were recognized for their time and commitment to Christian Education. Thanks again to Michael Abruzesse, Jenn McDevitt, Ned Richardson, and Chris Perrone. The staff and parishioners of St. Peter's appreciate your willingness to volunteer in this important endeavor. We will continue to strive to improve and strengthen our program, and as always, we welcome new volunteers!

During the summer, our Safe Church committee will hold our final meeting before submitting the completed policy to the vestry. Upon

approval, we will move forward in meeting the requirements set forth in the new policy.

Additionally, the Sunday school rooms will need to be packed up in order to move to our new space when the time comes. Have a happy and safe summer!

Thank you, Kathryn Perrone

Food Cards

Come see Wayne Schmidt during Fellowship Hour every week to purchase prepaid food cards. The places these cards are available from are as follows: Stop & Shop, Shaw's, Dunkin Donuts, Roche Bros., Fancy's, Lambert's and Cape Cod Natural Foods. Every time you purchase one of these prepaid food cards from Wayne, 5% is automatically donated to Housing Assistance Corp. It's a very easy way to make a donation to a great cause.



Ritual... Reason...Why...

Jesus said, "Come unto me."
We do, and that is Communion

In the tradition in which I grew up, we had, as I remember, Communion once a month. Each pew had holders for the glass communion cups that were passed to the congregation by the ushers. The bread was cut up little pieces in a basket that was passed along with the grape juice that served for Communion. As I recollect, to me as a youngster, it was not particularly inspiring. It was just something we did. So, when I experienced my first Episcopal Communion service, as a young adult in college, I was deeply moved. I didn't fully understand what was going on, but it was very different from what I had experienced in the past.

Before, the center of focus was a large pulpit. I remember that the sermons were excellent. But in the Episcopal Church the center of focus was an altar with candles behind it on either side of a shining brass cross. In those days, the altar was not free standing, but against the wall; and there was an altar rail with beautiful needlepoint cushions to kneel on. After a prayer of Consecration, there was an invitation to come to communion and people actually got up from their pews and came forward to kneel at the altar rail. They held out their hands to receive the consecrated wafers from the priest. Then a chalice was presented to each person to drink from. One Chalice, one cup! Later I heard the hymn "One bread, one Body, one cup of blessing that we bless. And we, though many, are the body of our one Lord."

I couldn't get over it! From passively sitting in a pew waiting to be served, one was called to actively get up and respond to the call, to come receive the gift that was waiting to be given. And one didn't just pick a piece of bread out of a basket, Episcopalians held out their hands expectantly.

Last May, Bunny and I attended a communion service at the Episcopal church on Edisto Island, near Charleston. It was a wonderful family service held in the Parish House. In his sermon, the rector said that as we come to communion we come with empty hands outstretched, as beggars, to receive the gift of God. I will never forget that: "We come with empty hands, as beggars to receive the gift of God, our Lord, who gives himself to us."

That moment of communion is an intimate moment, a very special moment, as we receive the bread from a human hand, and drink from a common cup. Whether we drink from the chalice or intinct (dip the wafer), it is important, very important, that we are mindful of what we are doing. In that action, we are having an intimate encounter with our Risen and Living Lord. We do this in order that "He may dwell in us and we in Him." It is all too easy for us to line up at the altar rail and rush through the communion as if we need to keep things moving. So many people often hurriedly, nervously dip the wafer in the wine, and sometimes, yes, even dip their fingers in the wine as well, soaking the wafer and then shaking it off before consuming it. Of course God is not going to send down lightning bolts to get our attention, but my concern is because this moment of receiving communion, gathered as God's people, is so personal, so special and so holy, that we should savor it in our hearts and let it do what Jesus intends it to do; to strengthen us to lovingly respond wherever there is human need in the world. The invitation to come to communion is an invitation to respond, to get up out of our pews and come forward with our empty hands to actively and intentionally receive Jesus into our hearts. (An Episcopal "altar call" which happens every Sunday.)

This summer will be filled with many opportunities to witness and serve. Bishop Gayle in her Pentecost sermon said "are you ready to catch the fire?" And we all enthusiastically responded "yes!" So, o.k... let's go! ~ Father Paul

Adult Forums

The Adult Forum, held every Sunday following the 10 a.m. Holy Eucharist, meets in the Library.

Thank you to all who have attended and supported the Adult Forums this past year, and especially to the members of the congregation who were presenters at the very successful and well-received “This I Believe” series.

On June 5th we had a good discussion at which several suggestions were made for the next series of Adult Forums beginning in September. Details and the schedule for the Fall 2011 Adult Forums will be included in the September Cross Keys.

Your comments and suggestions for the betterment of the Adult Forums, and especially for future topics, are always appreciated. Please contact me before or after Sunday Worship, by email at capecahd@comcast.net, or by phone at 508-432-3483 or 860-391-3100.

The Rev. Russell H. Allen, Associate Clergy.

Holy Baptism

The Book of Common Prayer establishes five occasions when Holy Baptism is most appropriately administered in a given parish, but on occasion, it is offered at other times. There are already two Sundays this summer when Holy Baptism will be administered at Crystal Lake. Anyone wishing to be baptized, or to have someone baptized this summer should contact the Parish Office or Fr. Russ Allen at 508-432-3483 at their earliest convenience.

Confirmation and Inquirers’ Class

Fr. Paul and Fr. Russ are making plans for a very special educational offering in the early fall season that will be of special interest to anyone wishing to be Confirmed or Received into the Episcopal Church, Renew their Baptismal Covenant with God, or deepen their knowledge and understanding of the Christian Religion and our Faith Tradition and Practice. This **Confirmation and Inquirers’ Class** will consist of two required sessions and 6-8 additional ones, each being scheduled for 1 ½ hours following the 10 a.m. Sunday Holy Eucharist. Lunch will be included in each session. More details will be sent in a letter to members of the congregation eligible for Confirmation, and announced in future issues of Cross Keys and the Sunday Bulletin.

Saint Peter's and the Mission of the Wider Church

Six Seals Reported Shot Off The Cape.

On the Day of Pentecost several fellow-worshippers spoke to me about the reports in the paper of seals being found dead from gunshot wounds on Nantucket Sound beaches from Dennis to Chatham. They asked because they knew of the involvement of Louisa and me as volunteers for the International Fund for Animal Welfare [IFAW] Marine Mammal Rescue and Research Program. My response at the time was in essence the one being given by IFAW Staff: "We have found seals dead of apparent gunshot wounds. It is an ongoing investigation, and any comment or speculation on our part will not help. We have turned over all our information to NOAA, and if you know anything that would be helpful, please contact federal officials." It may not have been a useful response, but it was the right one.

As of this writing I have no further news to share, but I do want to reflect with you on what seems to be true or plausible in this event, and its ethical implications. What we know is over several weeks seals that were stranded on beaches were, upon being examined, found to have been shooting victims. Whether they died from their wounds or later is irrelevant – the fact that they were shot is relevant. My take is that given the distances between where they landed, they were probably shot off Monomoy Island where many seals congregate, or they were in the water when shot and floated onto the shore. Which means they were shot from a boat. By whom? Fishermen seem to many to be the likely culprits – many see seals as competitors for fish. However, it may also have been a hunter, shooting not to recover food or belts, but for the joy of the kill. Or just someone who happened to have a gun in a boat when the seals appeared.

Whichever proves to be the case, the underlying ethical issues have to do with the proper role of

hunting, respect for the law [seals are federally protected], the balance between protecting and benefitting from nature, and appropriate ethical human behavior related to nature. It is the latter that I want to address here.

The Creation Myth presents us with a Biblically based concept: God gave Adam and Eve and their descendant charge over God's creation, to tend it and benefit from it, as stewards of what in the end is God's. Therein is a balance that is ignored at our peril: If we use up the environment, we are not preserving it and in time, it will cease to serve us. If we only preserve it, we never benefit from it. A balance between the two is the only logical, ethical approach.

The problem is that personal self-interest often comes into play. A Nantucket Wind Farm should benefit the environment, and possibly our pocket books, but it will change the look of that area, something beachfront owners do not want. Developing one's property may increase its value and the owner's enjoyment, but may also increase the nitrogen levels in ponds and disrupt the ecological balance. Treating sea mammals as entertainment can endanger them if by accident we run them over with our motor boat trying to get a closer look. Killing seals may be seen as a way of saving the fishing industry, or getting rid of the great white sharks they attract, but it is still indiscriminate destruction of an endangered species. [I am not a hunter, and do not believe in hunting for sport, so in the interest of fairness will not comment on the ethics of killing seals for sport].

My point here is that dealing with the environment and its issues is ethically tricky, for often dual and conflicting interests come into play. Our job as Christians, it seems to me, is to sort that out, learn all we can, define the issues, and then ask: "What is the responsible thing for God's stewards of the earth to do?"

The Rev. Russell H. Allen, Associate Clergy



A Coffee Hour Sign-up is posted in the hallway outside the office or you may contact Barbara Reed to volunteer.

Summer Services

Our summer schedule starts on June 26. The 8:00 am Eucharist will be held in the Parish Hall and the Crystal Lake services will start that day at 9:15 am. Directions to Crystal Lake will be posted in the hallway, on our website, and on the front door of the church.

Interested in our very own Big Dig?

Go to the parish website at <http://www.stpeters-capecod.org> to check out the progress and pictures of the restoration project as it is unfolding.

Lessons for July

DATE	1ST LESSON	PSALM	2ND LESSON	GOSPEL
July 3	Zechariah 9:9-12	Psalm 145:8-15	Romans 7:15-25a	Matthew 11:16-19, 25-30
July 10	Isaiah 55:10-13	Psalm 65:1-8, 9-14	Romans 8:1-11	Matthew 13:1-9, 18-23
July 17	Wisdom of Solomon 12:13, 16-19	Psalm 86:11-17	Romans 8:12-25	Matthew 13:24-30, 36-43
July 24	1 Kings 3:5-12	Psalm 119:129-136	Romans 8:26-39	Matthew 13:31-33, 44-52
July 31	Isaiah 55:1-5	Psalm 145:8-9, 15-22	Romans 9:1-5	Matthew 14:13-21

St. Peter's Episcopal Church
July 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>26</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 10:15 am <u>Crystal Lake Service</u></p> <p>11 am - 12 pm Holy Eucharist Rite II</p>	<p>27</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm AI-Anon</p>	<p>28</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>29</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am Wednesday Morning Eucharist</p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>30</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>July 1</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>2</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 1 pm <u>Armenian Church</u></p>
<p>3</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 10:15 am <u>Crystal Lake Service</u></p> <p>10 am - 11 am <u>Family Eucharist</u></p> <p>11 am - 12 pm Holy Eucharist Rite II</p>	<p>4</p>  <p><u>Independence Day</u></p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm AI-Anon</p>	<p>5</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>6</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am Wednesday Morning Eucharist</p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>7</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>8</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>8:30 am - 9:30 am <u>Vestry Officers Meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>9</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>10</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 10:15 am <u>Crystal Lake Service</u></p> <p>11 am - 12 pm Holy Eucharist Rite II</p>	<p>11</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>8:30 am - 9:30 am <u>Vestry Officers Meeting</u></p> <p>10 am - 11:30 am <u>NOAH cooking</u></p> <p>11:30 am - 12:30 pm <u>Outreach Meeting</u></p> <p>7:30 pm - 9:30 pm AI-Anon</p>	<p>12</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p> <p>7 pm - 9 pm <u>Open Mic Night</u></p>	<p>13</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am Wednesday Morning Eucharist</p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>14</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>15</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>16</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>17</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 10:15 am <u>Crystal Lake Service</u></p> <p>11 am - 12 pm Holy Eucharist Rite II</p>	<p>18</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>6:15 pm - 8:15 pm <u>Vestry Meeting</u></p> <p>7:30 pm - 9:30 pm AI-Anon</p>	<p>19</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>20</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am Wednesday Morning Eucharist</p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>21</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Knitting Group</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>22</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>23</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>24</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 10:15 am <u>Crystal Lake Service</u></p> <p>11 am - 12 pm Holy Eucharist Rite II</p>	<p>25</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm AI-Anon</p>	<p>26</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>27</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am Wednesday Morning Eucharist</p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>28</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>29</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>30</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p>
<p>31</p> <p>8 am - 8:45 am <u>Holy Eucharist Rite I</u></p> <p>9:15 am - 10:15 am <u>Crystal Lake Service</u></p> <p>11 am - 12 pm Holy Eucharist Rite II</p>	<p>1</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>7:30 pm - 9:30 pm AI-Anon</p>	<p>2</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>1 pm - 2 pm <u>Capitol Campaign meeting</u></p>	<p>3</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 11 am Wednesday Morning Eucharist</p> <p>10:30 am - 11:30 am <u>Bible Study</u></p> <p>2:30 pm - 3 pm <u>Staff Meeting</u></p> <p>6:15 pm - 8:30 pm <u>Alanon</u></p> <p>7 pm - 9 pm <u>Adult Choir Practice</u></p>	<p>4</p> <p>8 am - 9 am <u>Exercise Class</u></p> <p>9:30 am - 10 am <u>AA Meeting</u></p> <p>4 pm - 5 pm <u>Prayer Circle</u></p> <p>8 pm - 8:30 pm <u>AA Meeting</u></p>	<p>5</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>5:30 pm - 6:30 pm <u>SLAA Meeting</u></p>	<p>6</p> <p>8:30 am - 9:30 am <u>AA meeting</u></p> <p>10 am - 1 pm <u>Armenian Church</u></p>
Sun	Mon	Tue	Wed	Thu	Fri	Sat

Wianno Avenue, Osterville, MA 02655 508-428-3561

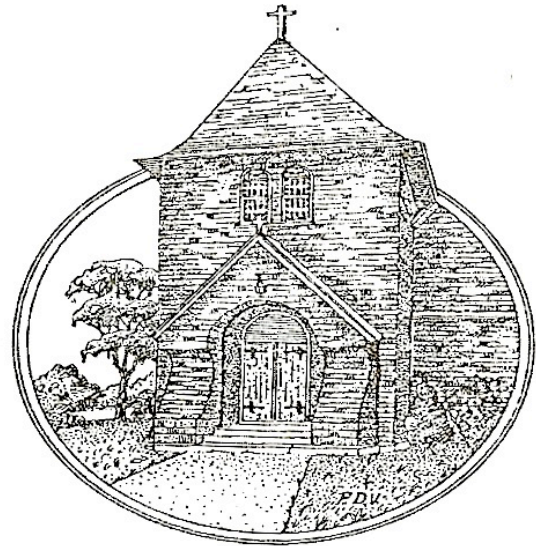
Sunday Services

8:00 a.m. Holy Eucharist
9:15 a.m. at Crystal Lake
11:00 a.m. Holy Eucharist

Wednesday Service

10:00 a.m. Holy Eucharist

Sunday childcare is provided downstairs
for parents attending services.
Parents must sign their child
in and out of childcare.



The doors are always open
welcoming you!

<http://www.stpeters-capcod.org/>

Osterville MA 02655

PO Box 437

421 Wianno Ave

St. Peter's Episcopal Church


Cross Keys